

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Julia S. George, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Two housand, Six Hundred and No/100 - - (\$ 2,600,00).

Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of...

extended, will be due and payable 12. — years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of, this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%), for centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be-placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being therefulls had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and so in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL, SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit: \$\frac{h}{2}\$

"All that certain piece, parcel, or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the western corporate limits of the sty of Greenville, being known and designated as Lot No. 107, Section D, as shown on plat of Mountain View Land Company recorded in Plat Book A, pages 396-397, R. M. C. Office for Greenville County, and having, according to a plat thereof by Pickell & Pickell, Engineers, February 26, 1945, the following metes, bounds, courses and distances, to-wit:

"BEGINNING at an-iron pin on the west side of Chandler Street at the corner of Lot 106, which point is 150 feet in a northerly direction from the intersection of Chandler Street with Martin Street, and running thence with line of Lot 106, N. 89-30 W. 150 feet to a pin on a 10-foot alley; thence with aaid alley, N. 11-30 W. 50 feet to an iron pin, corner of Lot 108; thence with the line of that lot, S. 89-30 E. 150 feet to an iron pin on the west side of Chandler Street; thence with said street, S. 11-30 E. 50 feet to the beginning corner; being the same conveyed to me by L. W. McKenzie and Gertrude McKenzie by deed dated February 28, 1945 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 272, page 412."

REVISED 10-1-57

MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED

First Federal So.

Evelyneas.

Graffy Land G. 19

Witness Sandra Kendall

19 DATE June 67 Ollie Farnsworth R. M. C. FOR 2. J. 2:04 COLOR P 3/0/5