MORTGAGE OF REAL ESTATE - Offices of YOUNTS & SPENCE, Attorneys at Law JUT 25 12 24 PH 1002 No. 893 44593 STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE To All Whom These Presents May Concern: WHEREAS we . John E. Mickler and Betty M. Mickler, well and truly indebted to C. Douglas wilson & Co. in the full and just sum of Twenty-Two Thousand Six Hundred Fifty and no/100 (Dollars, in and by Our certain promissory note in writing of even date herewith, due and payable on or before six (6) months after date per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and the have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. NOW, KNOW ALL MEN, That we , the said John E. and Betty H. Mickler in consideration of the said debt and sum or mousey aforesaid, and for the better securing payment thereof, according to the terms of the said note, and also in consideration of the the said note, and there Dollars, to us in hand well and truly paid at and before the sealing and delivery of the terms of the receipt whereof is hereby acknowledged, have granted, bargained, sold and release unto the said in consideration of the said debt and sum of money All that let of land in the Sound of Speed, thate of South Sagaline, near the Site of speedville, in John Speed, them of armerte of John Sound Better W. Micher, coding in the speed in the speed Lifting partingue, enc reserced in the Fig. G. Affice for artingue 129, and baring the following meter Greenville County in plot & and bounds, thewit: , iron win one the gouthern side of C.C. Hov. 492, referred to Peginging at an iron pin omatre as Felham 8 and in the corporate projects of 1 lastell correct, located propositional visit feet west of the difference from of a county-rand, and running thence clonk the Parrett line, 2 11-25 E. 1613.6 feet to an iron pin in the branch; thence clong the Argich as the Line between the Projects of N. G. Anderson, the traverse of which is: 3 87 m. 133 feet to an iron pin; thence along the property of Ella Fringer, N. 11-25 . 1413.6 feet to an iron pin on Selam Load; thence, N. 37 k. 186 feet to the point of perinning and their the same property conveyed to us in feed book 476 at page 496.