813 PAUL 582

|   |  |   | and the second of the second o |
|---|--|---|--|
| WITNESS my hand(s) and seal(s) this   | 25th   | day of June                                     | 10 62  |
| Signed, sealed, and delivered in presence of:   | 120  | y L. 26   | ELA [BEAL]   |
| Richel S. Ferguson  |  |   | [SEAT]   |
| Edua & Ryan Harris  | <u> </u>   |   | [SEAL]   |
|   |  |   | [snaj]   |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE   |  |   |  |
|   | S Fargusón   |   | Section of the second section of the section of the second section of the section of the second section of the sect |
| Personally appeared before me Rachell and made outh that he saw the within-named sign, seal, and as his   | Hoy L. Hayes   | delivered the within                            | deed, and that deponent,   |
| with Edward Ryan Hamer  |  |   | ed the execution thereof.  |
|   | ( Rac  | bel S D   | ergusari   |
| Sworn to and subscribed before me this  | 25.th  | day of June                                     | , 19 82 7  |
| <b>A</b>  | Elm  | and Ryon  | Hamen  |
|   |  | 0 *   | stary Public for Booth Carolina (  |
| 1   |  |   |  |
|   |  | •   |  |
|   |  |   |  |
| GRAME OF COMMIT CAROLINA  | Salah Salah  |   |  |
| STATE OF SOUTH CAROLINA,  | RENU   | INCIATION OF D                                  | wer h  |
| COUNTY OF GREENVILLE  | <b>4</b>   |   |  |
| I, Edward Ryan Hamer<br>for South Carolina, do hereby certify unto all whom   | n it may concern the wife of the wi  | hat Mrs. Edith I                                | a Notary Public in and<br>ee "Hayes"   |
| Roy L. Hayes  | , did this day ap  | pear before me, and,                            | upon being privately and   |
| separately examined by me, did declare that she<br>fear of any person or persons, whomsoever, ren<br>Mortgagee and unto his successors in such offic<br>and also all her right, title, and claim of dower | ounce, release, ar<br>e, as such, and hi   | nd forever relinquish<br>s or their assigns: al | unto the within named<br>I her interest and estate.  |
| and released.   |  |   | 4. All Manuers and   |
|   | <u> </u>   | Lith Lean of                                    | Haran [BEAL]   |
| Given under my hand and seal, this  | 5th (  | lay of June                                     | , 19 62 . A 15   |
|   | Edi  | would Ry  | an Harrier   |
|   | The second secon | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | Islam Public for Routh Carolina  |

Recorded June 25, 1962 at 11:22 A. M. #31862 per management with the second sec