

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, I, Toy Sullivan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Eunice A. Baswell, her Heirs and Assigns forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of  
Two Thousand Five Hundred and No/100 ----- Dollars (\$ 2, 500. 00 ) due and payable

\$500.00 on principal one year from date and \$500.00 on principal  
two years from date with the balance due three years from date;  
with the privilege to anticipate payment after one year,

with interest thereon from date at the rate of seven per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account, by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, about 6 miles west of the City of Greenville, on the Saluda River, containing 12.29 acres, more or less, and being Lot No. 5 on plat of lands of F. B. Massingale made by J. Coke Smith November, 1945 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake in county road at corner of Lot No. 2 sold to H. J. Tilson and running thence with said Tilson line, N. 19 E. 810 feet to an iron pin in Clear Branch, at Blackwelder corner; thence with the branch the line to where said branch flows into Saluda River; at corner of Lot No. 6; thence with the line of said lot, S. 58-30 E. 630 feet to stake in county road; thence with said road line, S. 42-05 E. 204 feet to bend; thence S. 79-00 E. 215.2 feet to bend; thence S. 40-05 E. 245.5 feet to the beginning corner.

The above is part of the property conveyed to me by deed recorded in Deed Book 321, at Page 225.

together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinafore described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Rec'd in fees satisfied  
and canceled this  
24th day of January 1963  
Eunice A. Baswell  
James F. Mann*

SATISFIED AND CANCELLED OF RECORD  
26 DAY OF Jan 1963  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 8:35 CLOCK P. M. NO. 18931