

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Jack E. Shaw Builders, Inc., a South Carolina corporation with its principal place of

business in Greenville, S. C.,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand, Six mindred and No/100 - - (\$ 4,600.00) Dollars for for tuture advances which may be made hereundered the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of...

Forty-Four and 89/100 ----- (\$ 44.89). Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balages, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

ages, and then to the payment of principal. The last payment on sain note, it not paid earner and it not subsequently extended, will be due and payable 12. Years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shift, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all tosts and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by angathorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I'we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and make nonsideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby arthouledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Robinson Street in Ward 1 in the City of Greenville, and having the following metes and bounds, to-wit:

"MEGINNING at a pin on East side of Robinson Street, a distance of 212.85 feet South of the Southeast corner of Randall and Robinson Streets, and running thence S. 86-03 E. 108.5 feet to pin; thence S. 1-41 W. 57.75 feet to pin; thence N. 83-21 W. 108.75 feet to pin on Robinson Street; thence with Robinson Street, N. 1-41 E. 52.25 feet to the beginning corner - being Lot #5 on plat by Dalton and Fraction of Plat Book "G", page 222, and being apportion of Lot #20 of Section B" of Stone Land Company Plat, said plat recorded in Plat Book "A", pages 337-348, M. C. Office for Greenville County; being the same conveyed to the mortgagor to port tion by Katherine L. Wood by deed dated April 20, 1962, to be recorded here.

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED First Federal Savings and Lean Association

asst. Secty Treas Colding asst. Secty Treas 1068

MIDSELED AND CANCELLED OF RECORD

23 Day C. Gugnst 1968

Ollie Farnsworth

EM C. 1900 C. P. NO. 4649