STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

On All Whom These Presents May Concern:

I, Jack Finch	SEND GREETINGS
WHEREAS, I the said Jack	in the second se
WHEREAS 1 the said 1 Jack 1	
in and by my certain promissory note, in writing, to	l aran data with these seconds
and truly indebted to WOODRUFF FEILURAL SAVIN	GS AND LOAN ASSOCIATION in the full and just
sum of TEN THOUSAND and no/100-	N. 10,000.00) Dollars,
with interest at the rate of six (6 %)"	per chaim per annum, to be repaid in installments of
Eighty-four and 39/100	(\$ 84.39) Dollars upon the first
day of each and every calendar month hereafter until the monthly payments shall be applied first to the payment of	e full principal sum, with interest, has been paid. Said
then to the payment of principal; said note further provid	ing that if at any time any postion of the principal or
interest due Dereunder shall be past due and unpaid for a any of the By-Laws of said Association, or any of the s	tipulations of this mortgage, the whole amount due
thereon and foreclose this mortgare; said note further pro and expenses of collection, to be added to the amount due the same be placed in the hands of an attorney for collection an attorney, or by legal proceedings of any kind (all of red	on said note, and to be collectible, as a part thereof, it
and many and the state of the s	nen is scenica under this mortgage I, as in and by said
note; reference being thereunto had, will more fully appe	ar.
NOW, KNOW ALL MEN, That I the	e said. Jack Finch
in consideration of the and debt and sum of money afore	said, and for the better securing the payment thereof
to the said WOOD ROFF FEDERAL SAVINGS AND	LOAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum of	Three Pollars to , mb , the said
Jack Finch	
in hand well and truly paid by the said WOODRUFF FF	DERAL SAVINGS AND LOAN ASSOCIATION
at and before the signing of these presents (the receipt vigained, sold and released, and by these presents do grant,	whereof is hereby acknowledged), have granted, bar- bargain, sell and release into the said WOODRITEE
gained, sold and released, and by these presents do grant, FEDERAL SAVINGS AND LOAN ASSOCIATION, the	e following described property, to wit:
All that certain piece, parcel or lot of land, with all	improvements thereon, or to be constructed thereon
situate lying and being in the State of South Carolina, east side of the Irushy Creek Road, of the following courses and distant by H. S. Brockman, Surveyor, dated M. Reginning at an Iron pin on the south Creek road at northeast correr of the	Chick Springs Towns in and have
ing the following courses and distance	ces, paccording to air ey and plat
Peginning at an Iron pin on the south	neastern edge of the wits
and running thence along the cemeters an iron pin; thence along the line of	property S.19-30 B.1700
Jones, N.58-05 E.100 feet to an iron	pin; thence continued the
Aine of other property of Alvin H. Jo iron pin on the Southeast side of the	ones, N. 19,30 w. 170 terms
along the Southeast side of said read ginning corner. This being the same r	upper Brushy Creek Roll thence
ginning corner. This being the same	property conveyed to Efficient.
linch by Lugene E. Hammett by deed re Greenville County in Deed Book 662,	page 137. And being the same pro-
perty which was conveyed to mortgagor	herein by Eliza H. Finch by
deed dated May 18, 1962, which deed vasid office.	vill be recorded for thwith in the
and the second s	