

MORTGAGE OF REAL ESTATE BY A CORPORATION  
Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

State of South Carolina  
COUNTY OF GREENVILLE

JUN 6 12 19 PM 1967  
CLERK OF COURT

To All Whom These Presents May Concern:

N. D. H. Co. (herein called mortgagor) SENDS GREETING.

WHEREAS, the said mortgagor, N. D. H. Co.

a corporation chartered under the laws of the State of South Carolina, is well and truly indebted to Hugh E. Hines, the mortgagee in the full and just sum of Sixty-nine Thousand Eight Hundred Seventy-two and 87/100

Dollars; in and by its certain promissory note in writing, of even date herewith, due and payable as follows: \$28,539.63 one year after date; \$28,539.63 two years after date; and \$12,793.61 three years after date

with interest from date at the rate of five (5%) percentum until paid; interest to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Hugh E. Hines, his heirs and assigns:

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina in Butler Township, containing 43.725 acres, more or less, and having the following metes and bounds, to-wit:

Beginning at a point on the western edge of the right of way of Interstate Highway No. 85 at the southeast corner of the tract heretofore conveyed by the mortgagor herein to the School District of Greenville County and running thence along the western edge of said right of way S. 39-27 W. 863.2 feet to a pin; thence N. 50-38 W. 10 feet; thence S. 40-07 W. 1.5 feet; thence S. 61-28 W. 841.8 feet to old iron pin; thence S. 33-05 W. 637.3 feet to old iron pin; thence N. 56-10 W. 676.2 feet to old iron pin; thence N. 33-55 E. 2026.2 feet to old iron pin; thence S. 66-47 1/2 E. 1174.17 feet to the beginning corner.

OVER

For Release Set 3 Sec 2. See Deed Book 746 Page 627 Read to Jerome Dalton Smith  
For Release Set 4 Sec 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

For Release Set 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Sold to N. D. H. Co. on June 1967.

Witness my hand and seal of office this 6th day of June 1967.  
Clerk of Court