

State of South Carolina

COUNTY OF GREENVILLE

JUN 1 3 14 PM 1962

GREENVILLE

To All Whom These Presents May Concern:

I, Archie L. Griffin

SEND GREETING!

WHEREAS, I the said Archie L. Griffin

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand and no/100 - - - (\$ 3,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty-seven and 47/100 - - - (\$ 47.49) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Archie L. Griffin, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located on the south side of Ridge Road, bounded on the east by lands of Jesse Bishop, on the south by lands of W. P. Smith, on the west by lands of Nancy W. Finley and on the north by said road and Harper D. Hawkins, containing 3 acres, more or less, and having the following courses and distances:

BEGINNING on an iron pin on said Ridge Road, and run thence with said road, N. 64-30 E. 245 feet to a point in said road, corner with Bishop; thence S. 6-00 W. 535 feet to a stake on the W. P. Smith line; thence with the Smith line, S. 88 W. 255 feet to a stone on the Finley line; thence N. 6-00 E. 515 feet to the beginning corner, and being all of that tract of land conveyed to the grantors by Floyd Babb by deed recorded in Deed Book 540, page 230, R. M. C. Office for Greenville County. (Grantors being Harold C. & Jeanette F. Howard)

This is the same property conveyed to me by Harold C. Howard and Jeanette F. Howard by deed dated, May 29, 1962, to be recorded in R. M. C. Office for Greenville County.