

58. M.

891 310

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JEFF. R. RICHARDSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **TEN THOUSAND EIGHT HUNDRED**

**DOLLARS (\$ 10,800.00)**, with interest thereon from date at the rate of **per centum per annum**, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**JUNE, 1982**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville and shown as Lot No. 2 on a plat of Martindale Subdivision by C. O. Riddle, June, 1959 and having according to said plat the following metes and bounds:

**BEGINNING** at an iron pin on the Northwestern side of Douglas Drive, joint front corner of Lots 1 and 2, which point is 208.2 feet Northeast of the Laurens Road and running thence with the joint lines of Lots 1 and 2, N. 50-20 W. 187.4 feet to an iron pin; thence N. 42-59 E. 109.17 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the joint lines of said lots, S. 50-20 E. 181.1 feet to an iron pin on the Northwestern side of Douglas Drive; thence with said Drive, S. 39-40 W. 109 feet to an iron pin, the point of beginning.

Being a portion of the property conveyed to the mortgagor herein by deed of T. M. Wright, which deed is recorded in Deed Book 496, page 233.

DATE: *17th*  
IN WITNESS WHEREOF, I have hereunto set my hand and seal this *7th* day of *November*, 1982.  
J. A. Armstrong, Executive Vice President  
Fountain Inn Federal Savings & Loan Association

1982