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Form FMA 427~2 S. (

UNITED STATES DEPARTMENT OF AGRICULTURE

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (DIRECT, LOAN)

KNOW ALL MEN BY THE WHEREAS the undersigned,	se presents, Date Robert Earl		/28, 19 nd Marga		- Aly	*
WILLIAMS the undersigned,			-		14	٠ ٢ ١
residing in			Greenvi	11e	County, South Co	arolin
whose post office address is	Route #4	Greer,			South Ca	arolin
hereinafter called Borrower, a Administration of inted States certain promissory note(s) for to the Government, containing authorizing optional accelerate note(s) being described as followers.	Department of Agricu assumption agreement covenants and agrees on of the entire indeb	lture, hereinaf (5), hereinafte ments of Borro	ter called the er called the p ower in addi	Governments Govern	ent, as evidenced by one of scuted by Borrower and p promise(s) to pay mon	or moi payab ey, ar
Administration At nited States certain promissory note(s) or to the Government, containing authorizing optional accelerat	Department of Agricu assumption agreement covenants and agrees on of the entire indeb	lture, hereinafte (s), hereinafte ments of Borro tedness upon I	ter called the er called the p ower in addi	Governmente (s) excition to the reach of a	ent, as evidenced by one of scuted by Borrower and p promise(s) to pay mon	or moi payab ey, ar

NOW. THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement. Borrower does hereby grant, bargain, sell, release, and assign unto the Government; with general warranty,

the following described property situated in the State of South Carolina, County NorKof Greenville

ALL that piece, parcel or tract of land in Butler Township, Greenville County, State or South Carolina, containing four and 86/100 acres, more or less, having the following metes and bounds:

BEGINNING at corner of land of R. C. Hawkins and Betty M. Hawkins in County Road and running thence N 31-20 E; 840.7 feet to an iron pin; thence S 50-30 E 300 feet to iron pin; by branch; thence S 38-22 W; 375 feet to corner in county road; thence N 47-10 W, 196 feet to beginning county.

This is the same property conveyed to the mortgagors by deed of Marvin L. Smith and Sadie H. Smith, February 1, 1962 and recorded in the RMC Office for Greenville County, S. C. in deed book 691 at page 407,

FIIA 427-2 S. C. (10-15-61)