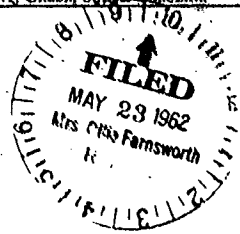


State of South Carolina

COUNTY OF Greenville



BOOK 890 PAGE 571

To All Whom These Presents May Concern:

Walker E. Duncan  
the Mortgagor(s), SEND GREETING.

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to E.H. Edwards

hereinafter called Mortgagee, in the full and just sum of  
Five Hundred Ten and NO/100 ( \$ 510.00) - - - - - DOLLARS.

to be paid at the rate of Fifteen and NO/100 ( \$ 15.00) each month until paid in full.

with interest thereon from date at the rate of 7% per centum per annum, to be computed and paid annually until paid in full, all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN. That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, E.H. Edwards, and his heirs and assigns forever:

All that piece parcel or lot of land in O'Neal Township, Greenville County State Of S.C., containing approximately 25 acres, more or less, and designated as tract no 2 on plat by H.S. Brookman, RS June 5, 1943 and thereon delineated as follows.

BEGINNING at an iron pin in the road connecting the Mays Bridge Road with the O'Neal School, cornering with J.E. Roe, and runs thence N. 0-15 W 33 feet to R.O. Stuckey; thence with the Roe line still N. 5-50 W. 1837 feet to iron pin on Branch; thence with Branch S. 83-45 W. 50 feet to Stake; S. 58-05 W. 122 feet S. 54-45 W. 200 feet to point; S. 69-45 W. 295.5 feet to cedar Stake; thence S. 46-40 W. 454.5 feet to iron pin; thence to and with branch; S. 3.30 E. 400 feet to iron-wood tree, 3 XMM; thence S. 86-45 E. 337 feet to iron pin on another prong of branch; thence S. 58-30 E. 581 feet to iron pin on north bank of waterway; thence S. 75-30 E. 400 feet to the beginning corner; bounded north by the Mitchell lands, East by J.E. Roe; South by lot # 1 on said plat; West by # 1 on said plat.

1-7-1963

*Paid in full & satisfied  
with  
E. H. Edwards  
Mortgagee*

*397  
...  
...  
...  
...*