

State of South Carolina

OLLIE FARNSWORTH
R. M. C.

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Herbert Otto Smith

hereinafter called

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Three thousand - - - - - DOLLARS,

to be paid as follows: \$250.00 and interest on July 2nd, 1962 and each and every six months hereafter (semi-annually), with the privilege of paying any additional sums on principal on any interest payment date with interest thereon from date at the rate of 6% per centum per annum, to be computed and paid semi-annually in advance full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money foresaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, containing one hundred and eighty-eight and thirty-five one-hundredths (188.35) acres, more or less, bounded by lands of Frank Reid, Mack Barton, Gary Barton, J.H Atkins Estate and Robert McMillen, and having courses and distances according to survey and plat thereof by H.S. Brookman, Registered Surveyor, dated May 6, 1953, as follows, to wit:

BEGINNING at a stake at the southwestern corner of said tract, corner of Frank Reid land, and running thence along the line of his property, N. 2-51 E. 1289 feet to a post; thence N. 54-45 E. 349 feet to center of Middle Tyger River; thence up said river as the line, N 52-27 W. 249.5 feet to a stake, corner of Mack Barton's land; thence along line of same, N. 63-35 E. 702 feet to a post; thence N. 89-35 E. 498 feet to a post on branch; thence N. 17-00 E. 40.5 feet to a post; Thence N. 25-00 E. 288 feet to an iron pin; thence continuing along line of Mack Barton and Gary Barton, N. 40-00 E. 1568 feet to an iron pin; thence N. 12-42 W. 455 feet to a stone; thence N. 65-45 E. 1458 feet to a stake on road; thence along said road, S. 7-15 E. 150.5 feet to a bend; thence S. 8-45 W. 295.7 feet to bend; thence S. 2-12 W. 231.7 feet to iron pin in said road; thence leaving road, S. 86-00 E. 851 feet to a point in center of another road; thence along the line of the J.H. Atkins Estate, S. 3-00 W. 1410 feet to an iron pin; thence along the line of the McMillen land, S. 76-00 W. 1743 feet to an iron pin; thence S. 21 W 42 feet to a stone; thence S. 86-54 W. 226.5 feet to a stone; thence S. 35-34 W. 768.5 feet to a stone; thence S. 47-21 W. 1601 feet to a stone; thence S. 65-36 W. 478 feet to Middle Tyger River; thence N. 83-00 W. 530.5 feet to the beginning.

EXCEPTING, however, from the above described boundary a lot of 2.28 acres belonging to Eva Turner, leaving a net acreage of 188.35 acres, more or less.

This is the same property conveyed to the mortgagor herein by B.B. Waters, Sr. ~~RECORDED IN BOOK 100 PAGE 100~~

*Paid December 23, 1966
Bank of Greer
Greer S. C.
Harry Daniel Pres.
Witness - Lizzie F. Howard*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Jan. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:15 O'CLOCK P. M. NO. 16977