



RETURN TO: LEE QUALITY HOMES P.O. BOX 283 MOBILE, ALABAMA

RETURN TO: LEE QUALITY HOMES P.O. BOX 283 MOBILE, ALABAMA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Walter J. Allmond and wife, Josie Allmond of Travelers Rest, Greenville County, South Carolina, hereinafter called the Mortgagor;

send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Greenville Sales Company a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight thousand one hundred four & 32/100

Dollars (\$ 8,104.32), with interest from maturity at the rate of six per centum (6%) per annum until paid, said principal being payable at the office of Mortgagee, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-six & 28/100

Dollars (\$ 56.28), commencing on the 19th day of July, 1962, and on the 19th day of each month thereafter until the principal is fully paid, except that the final payment of principal, if not sooner paid shall be due and payable on the _____ day of _____, 19_____, and shall be the balance then due on this note.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors

and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, Containing 90/100 Acres and having the following Metes and Bounds: This lot is part of the land Conveyed to us by Cullen B. Sparks, deed recorded in R.M.C. Vol. 288 Page 416.

BEGINNING at a corner in Talley Bridge Road about 420 foot from intersection with Goodwin Bridge Road and running thence N. 41-30 W. 537.2 foot to iron pin, corner of Dorothy Cox lot; thence with her line S. 27-06 E. 589 foot to corner in Talley Bridge Road; thence along road N. 33-36 E. 150 foot to beginning corner, having only three sides and iron pins on _____ side of way line of road.

"It is intended to convey and there is hereby conveyed, a parcel of land having the above dimensions and lying in the aforesaid Section, Township, and Range on which a Lee Quality home is constructed pursuant to the contract with undersigned mortgagors whether aforesaid parcel is correctly described as above or not." "This Mortgage corrects Mortgage heretofore executed under date of April 14, 1962 and heretofore recorded in the office of the Clerk of Court of Greenville County on April 23, 1962, Book 888, Page 59-61."

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

This Mortgage Assigned to Commercial Acceptance Corp. on 10 day of Nov, 1965. Assignment recorded in Vol. 1015 of R. E. Mortgages on Page 154.

This Mortgage Assigned to C.S. Corporation on 22 day of May, 1966. Assignment recorded in Vol. 1139 of R. E. Mortgages on Page 247.

This Mortgage Assigned to Commercial Acceptance Corp. on 24 day of April, 1966. Assignment recorded in Vol. 1056 of R. E. Mortgages on Page 148.

#32320
6-14-68
at 3:30 P.M.

Witness:
Mellic M. Smith

Lien Released By Sale Under Foreclosure _____ day of _____ A.D., 19_____. See Judgment Roll No. J-13, 113
James P. McDaniel
MASTER