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	State of South Carolina	-	-	4 6 js	
	County of Greenville	٠. ,	\$4.1	s .	
	County of Greenville	77	Contract to the contract of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 PM
	Personally appeared before me.		Geraldine We	∍lch ́40	
	and made oath that he saw the abo				
		<u> </u>	process setting a second	e d'ar saig	
ζ	this are and an his	ر ام محمد المألث المحمد	he above written mort	gage for the us	es and purposes
	therein mentioned, and that he with Hubert E. Nolin				
	witnessed the due execution thereof	Maa coloise to	्रम्भूतिके प्रशासकात्रीका ।	The State of Maria	\$ 1 m to 148
	SWORN to before me this	19th	17		and the second second
	OTA / day of May	, A. D. 19	62	Sala Sala	,
	128 15 Obb	, K/Y 6	i) Belalo	une Ne	lel.
	Notary Public for South	Carolina.			*
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			89. ¹⁰	. /	
	County of		light of the second	mina of a	
	Personally appeared before me		Prince and the second s		
	and made oath that he saw				
	as				
	deliver the above written mortgage,				المتراب فيأبد بيانية بالتقاب فأند بمأبد فالما
	witnessed the execution thereof.	-		1 TH THE	to be seeding
	SUBSCRIBED and sworn to before				
	day of			,	
	Notary Public for South	Carolina.	No. de la production de la companya	in di Argigiani	
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		ing and read	en ekkir en en kira dela er en e		
		1	44.	-	
	STATE OF SOUTH CAROLINA,	ļ			*
	COUNTY OF GREENVILLE.	Ì	ASSIGNMENT.	**************************************	
John	FOR VALUE RECEIVED, C. I	Douglas Wil	son & Co. hereby assi	gns, transfers an	d sets over to
20111	Hancock Mutual Life Insura	Tice COM	Pally the within mo	rtgage and the r	ote which the
		M		65	
	Dated this 19 day of	May		19_62	
	IN THE PRESENCE OF:		C. DOUG	LAS WILSON &	: CO.
	122 C Robinson		By Homo	D. Hours	d La
	6 0000 alco	10	,		#-if-J:
-	Christan Alex	ek L	_ THOMAS	G. HAWPE, JR.	

Mtg. & Assignment Recorded May 21st, 1962, at 11:57 A.M. #28748

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