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MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Alvin Pitman and Frances

P. Merritt, and Cecil E. Merritt(herenafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time-for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon. situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lots Nos. 4 and 7 on a plat of Mrs. Ethel Pitman Property, dated March 4, 1952, made by H.S. Brockman, Surveyor, recorded in the R.M.C. Office for Greenville County in Plat BB, at page 25, and having according to said plat the following metes and bounds, to-wit:

BEGINNING on an iron pin on the eastern margin of a County Road, joint corner of the Lots Nos. 7 and 8 on said plat, and runs thence S. 75-31 E. 401 feet to an iron pin on branch; thence up and with the meanders of the branch as the line as follows: N. 26-52 W. 253 feet to a stake, N. 15-13 E. 195 feet to a stake, N. 35-45 E. 111 feet to a stake, N. 14-27 E. 80.3 feet to a stake and N. 29-18 E. 83.4 feet to a stake; thence leaving branch, S. 73-15 E. 367 feet to an iron pin; thence N. 31-20 E. 114.4 feet to an iron pin; thence N. 58-45 W. 144 feet to an iron pin; thence S. 89-30 W. 688.5 feet to an iron pin on the eastern side of the said County road; thence with the said road, S. 5-42 W. 130 feet to the beginning, containing in the aggregate 6.22 acres, more or less, and being all of theproperty conveyed to Alvin Pitman by deed recorded in Vol. 453, page 293, R.M.C. Office for Greenville County, and tract conveyed to Frances P. Merritt, mortgagor, by Ethel Pitman, as appears by record of deed in the R.M.C. Office for Greenville County.

Together with all and singular the lights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid mar. 17, 1961 Grew Federal Savings & Loan Assoc. By: Donald S. Robinson Secty-Treas.

Satisfied april 197 Glie Farnsworth B. M. C. FOR GEEN HILL COUNTY, S AT 4:5400 DECK P. M. NO. 23976