STATE OF SOUTH CAROLINA

| COUNTY OF GREENVI  | LLE 88:                                 | REI  | OITAIONUM   | N OF DOWE  | R                                  | •                  |
|--|---|--|---|--|------------------------------------|--------------------|
| I, W. W. Wilkin<br>; for South Carolina, do her  | eby certify unto all                    | the wife of th   | e within-nam  | Mrs. Rôber<br>ed Jerry L   | . Mason                            | on '               |
| separately examined by m   | e did declare that                      | did this day ar<br>she does free   | pear before n<br>dv. voluntari  | ne, and, upon b<br>lv. and withou  | eing privately<br>t anv compuls    | and<br>ion.        |
| dread, or fear of any pers   | on or persons, who                      | msoever, reno  | unce, release,  | and forever r  | elinquish unto                     | the                |
| within-named C. Dou<br>and assigns, all her interes  | iglas Wilson (<br>it and estate, and al | s co.<br>so all her righ   | ıt. title. and c  | laim of dower  | , its success<br>of, in, or to all | ors<br>and         |
| singular the premises with   |   | eleased.   |   | 0.1  |                                    |                    |
| •  | ,                                       | · 101  | vesto 1   | Myasa  | 10/[8E                             | AL]                |
| Given under my hand  | and seal, this                          | 14   | day of  | May  | 10%                                | \$2                |
|  |   |  | 2000  | Tell   |                                    | 10 101             |
| •  |   | ***************************************  | affinderne skreker sekre  | Notary Public  | for South Carolin                  | ration of the same |
|  |   |  |   |  |                                    | 二 令記               |
| STATE OF SOUTH CAROLINA  | <b>X</b>                                | 4. 9   | 33  |  | 1. A. S. II.                       | V. Mine            |
| COUNTY OF GREENVILL'E  |   |  | 21 8  | A  |                                    |                    |
| FOR VALUE RECEIVED, C. THE PENN MUTUAL LIFE IN same secures, without r   | SURANCE COMPANY                         | & CO. hereb, the withi   | y assigns,<br>n mortgage  | transfers and the not  | nd sets over<br>e which the        | to .               |
| Dated this 14 da   | y of May, 1962                          | 1  |   | • , , .  |                                    |                    |
| In the presence of:  |   |  | c notici a  | AS WILSON &  | <b>~</b>                           | . •                |
| x 0 2  | m n                                     |  | O. DOUGL  | TO HEADOW GO   | <b>~</b> . y                       |                    |
| xaraya //ac  | Mulon                                   | •  | By: W   | agelle   | · cre                              |                    |
| Von Hell DI  | Pell                                    | •  | F 15 .  | WARGARET   | MECREARY                           | \$ 5<br>3.15       |
| Mtg. & Assignment  | Recorded Mar                            | oh lith.   | 1962 <b>, at</b> 🖔  | 2:41 P.M.  | #281/38                            |                    |
| ر ما المارية ا | Addition to the state of the            | Part of the Action   | A. A. P. W. W. L. B. | 1 - 1444 - 1444 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1 | Adding a Name A C                  | additisht (Calles  |
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|  | O PAGE 24                               | , the state of the | •   |  | The state of                       |                    |
| Mar What de  | bt hereby secured is                    | paid in full a   | nd the lien of  | this life  | Str. Ca.                           | For 1              |
|  | ent is satisfied, being                 | mortgage reco  | rded in Hook  |  | 9. **                              | n en               |
| WITNE  | authorized officer th                   | l by its corps   |   |  | 117 180                            | Mtg.               |
| In the   | presence of: NEW                        | YORK LIPE  | INSURANC  | E COMPANY  | 1. 12/1/ A                         | , to               |
| CI CIE   | BY:                                     | SHOW   | Vice-President  | · /  | MAV O                              | Ancor H            |
| Tauras   | G KLEIN Huiter                          | EDWA   | KD C. ROSE  | , JR.  | MAI A                              | PISOR E            |
| LAWREN   | CE attook little liace                  |  |   | ove mortgage   | 27                                 | 1-52° E            |
| tnis   | 2nd. day of                             | May  | 19 62 I   |  |                                    | to .               |
|  |   | Clerk of Court of Cou |   | as and General   |                                    | φ<br>8             |
| Satisfaction Recor   | ded May 9 1                             |  | unty, South C   |  | •••                                | •                  |
|  |   | ~ ~ ~ .  | are me.   | The LEGG (   | 11.5                               |                    |