

MAY 10 2 47 PM 1962

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLEGELIE FANNING WORTH
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Joe H. Kilgore, Jr. and Polly N. Kilgore SEND GREETINGS:WHEREAS, we the said Joe H. Kilgore, Jr. and Polly N. Kilgorein and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and justsum of ELEVEN THOUSAND SIX HUNDRED FIFTY & no/100 (\$11,650.00) Dollars,with interest at the rate of six (6 %) per centum per annum, to be repaid in installments ofNinety-eight and 33/100--- (\$ 98.33) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Joe H. Kilgore, Jr. andPolly N. Kilgore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the saidJoe H. Kilgore, Jr. and Polly N. Kilgore

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north-western side of Woodruff Road, S. C. Highway No. 146, and having according to a plat of Property of Joe H. Kilgore, Jr. by C. O. Riddle dated March 23, 1962, the following metes and bounds, to-wit: Beginning at a point in center of said highway, which point is located 25.3 feet, S.17-19 E. from an iron pin on the northwestern edge of said highway and running with line of property of Joe H. Kilgore, Jr. N.17-19 W.526.4 feet to an iron pin; thence with line of property of Joe H. Kilgore, Sr., S.55-28 W.480 feet to an iron pin; thence continuing with line of property of Joe H. Kilgore, Sr., S.31-38 E.569.1 feet to a point in said highway, which point is located S.31-38 E. 24.6 feet from an iron pin on the northwestern side of said highway; thence with the center line of said Highway N.50-15 E.33.4 feet to a point; thence continuing with center line of said Highway, N.44-20 E. 325.7 feet to the beginning corner, said tract containing 5.06 acres, more or less. This being the same property conveyed to mortgagors herein by Joe H. Kilgore by deed dated April 4, 1962, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat which will be recorded forthwith in the R. M. C. Office for said County.