

NOV 9 10 04 AM 1967

TO ALL WHOM THESE PRESENTS MAY CONCERN

OLLIE FARNSWORTH  
R.M.C.

WHEREAS, We, Lawrence M. Cox, Jr., and Doris G. Cox, jointly and severally, (hereinafter referred to as Mortgagor) is well and truly indebted unto Grady Brown

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand, Three Hundred and no/100 Dollars (\$8,300.00) due and payable in successive semi-annual instalment, due and payable on the 10th day of January and on the 10th day of July of each year until both principal and interest are paid in full, said instalments to be in the amount of Three Hundred Ninety (\$390.00) Dollars each, applicable first to interest and balance to principal, and first instalment to be due and payable on the 10th day of January, 1967 with interest thereon from date at the rate of seven per centum per annum, to be paid as part of semi-annual instalment.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the southeastern side of the Mauldin-Pelham Road, known and designated as lot No. 2 on a plat of the property of L. M. Cox (Sr.), recorded in the R.M.C. Office for Greenville County in Plat Book "ZZ" at page 127, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at a point in the Mauldin-Pelham Road, at corner of a 20 foot strip, and running thence along the said road N. 32-21 E. 48 feet to a point; thence along the said road N. 51-28 E. 52.8 feet to a point at the corner of lot No. 3; thence with the line of lot No. 3, S. 48-17 E. 343.2 feet to a point; thence S. 38-30 W. 90 feet to a point at the corner of said 20 foot strip; thence along the line of said strip N. 29-51 W. 349.5 feet to the beginning point. And the lien of this mortgage shall cover any building or other improvements hereafter placed on said land.

The above described property is the same that was conveyed to us by deed of L. M. Cox, dated December 27, 1961, and recorded in the R.M.C. Office for said County in Deed Book 689 at page 205.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*The debt this mortgage secures has been paid in full and satisfied this Jan. 2, 1967.  
Signed Grady H. Brown  
Witnesses Mrs. Alin Strom  
Mr. Alin Strom*

RECORDED AND CANCELLED OF RECORD  
3 DAY OF Jan. 1967  
Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY  
122400000 P. 15818