MORPGAGE OF REAL ESTATE—Prepared by Hausen D. Hawsen, Accounts of Park, South Canaling MRV 8 8 29 AM 1962 State of South Carolina CLUE FAMILWORTH BOOK 889 FALE 385 R.M.C. COUNTY OF I, J.R. Sullivan, Jr., To All Mhom These Presents May Concern: et i 🕶 🕷 hereinafter called the Mortgagor(s), SEND GREETING:

Seventeen Hundred and Fifty (\$1750.00) - - DOLLARS,

WHEREAS, the said Mortgagor(s) in and by his e Presents. is well and truly indebted to

these Presents,

well and truly indebted to

certain promissory note in writing, of even date with Bernice Ballenger Moon

to be paid as follows: \$500.00, and interest, one year from the date hereof, with like payments annually of \$500.00 on each successive annual date, until paid in full,

at the rate of £1ve per centum per annum; to be computed with interest thereon from date and paid annually

and paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgage according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgage and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by there Presents do grant, bargain, sell and release unto the said Mortgagee,

Bernice Ballenger Moon and her heirs and assigns:

All that parcel or tract of land in Saluda Township of Greenville County, South Carolina, lying on the northwest side of State Highway No. 11 in Old School District No. 465, located about 21 miles north from the Greenville County Courthouse, and having courses and distances according to a survey and plat made by J.C. Hill, Land Surveyor, dated April 18, 1962, as follows:

BEGINNING on an iron pin on a pine stump, on the C.L. Lister line, and runs thence with his line, N. 86 E. 410.5 feet to an iron pin; thence S. 61-30 k. 1321 feet to an iron pin in State Highway No. 11; thence contin ing along and with the said highway, S. 62 %. 520 feet to an iron pin, on line of Batson's property; thence with his-line, N. 24-15 %. 1242 feet to a Red Oak, corner with Batson; thence S. 89-45 E. 159.5 feet to an iron pin; thence N. 67-15 E. 483 feet to a rock in branch at head of shoals; thence with Lister's line, S. 68 E. 1207.5 feet to the beginning corner, containing 30.47 acres. more or less. acres, more or less.

This is the same property conveyed to J.R. Sullivan, Jr. by Bernice Ballenger Moon by deed of even date, to be recorded herewith.

This mortgage is given for the purpose of securing a portion of the purchase price of the above described property.

Bernie Ballenger Moon