

MAY 8 4 35 PM 1962

BOOK 889 PAGE 357

MORTGAGE

OLLIE T. JENKINS
R. M. C.STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. E. Jenkins of
Greer, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CANAL INSURANCE COMPANY

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Six Hundred and No/100
Dollars (\$ 11,600.00), with interest from date at the rate of five and one-fourth per centum
(5 1/4%) per annum until paid, said principal and interest being payable at the office of
Canal Insurance Company in Greenville, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty Nine and 60/100 Dollars (\$ 69.60),
commencing on the first day of July, 19 62, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of June, 19 87.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: near Greer, S. C. on the southwestern corner of the intersection
of Wayman Drive (formerly J. Wayman Smith Road) and Buddy Avenue and being known
and designated as Lot No. 21 of Woodland Heights as shown on plat thereof recorded in
the R. M. C. Office for Greenville County in Plat Book "GG", at Page 151 and having
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Wayman Drive at the
joint front corner of Lots Nos. 20 and 21 and running thence along said Drive, N.
39-55 W. 95 feet to an iron pin; thence along the southeastern side of Buddy Avenue,
S. 45-18 W. 252.8 feet to an iron pin; thence S. 39-15 E. 95 feet to an iron pin;
thence along the joint line of Lots Nos. 20 and 21 N. 45-18 E. 253.2 feet to the point
of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the