

**MORTGAGE** OLLIE FARNSWORTH  
H. M. C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: NED A. RICHEY

Greenville, S. C. , hereinafter called the Mortgagor, send (s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation  
, hereinafter  
organized and existing under the laws of South Carolina  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven Thousand Eight Hundred  
Dollars (\$ 11,800.00 ), with interest from date at the rate  
of five & 1/4 per centum ( 5 1/4 % ) per annum until paid, said principal  
and interest being payable at the office of Aiken Loan & Security Company  
in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty-five and 25/100 Dollars (\$ 65.25 ),  
commencing on the first day of July , 1962 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of June , 19 92

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that lot of land in the county of Greenville, state of South  
Carolina, known and designated as Lot No. 12 on plat of property of  
the O. V. Hunt Estate recorded in plat book XX page 15 of the RMC  
Office for Greenville County, S. C., said lot having a frontage of  
105 feet on the northwest side of Avery Street, a depth of 141.7 feet  
on the southwest side, a depth of 145.9 feet on the northeast side,  
and a rear width of 105.1 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

This Mortgage Assigned to *Pratt's Life Insurance Co.*  
on *9th* day of *Nov.* 19 *62* Assignment recorded  
in Vol. *217* of R. E. Mortgages on Page *349*

SATISFIED AND CAN BE DELETED OF RECORD

*22* MAY OF *May* 19*64*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:35 O'CLOCK P. M. NO. *33126*

Lien Released By Sale Order

Enclosure *22* day of *May*  
A.D., 19*64*. See Record Roll  
No. *33126*

*E. J. ...*  
MASTERS

attest:  
*Nellie M. Smith*  
Deputy