STATE OF SOUTH CAROLINA, APR 30.43

County of Greenville

To all Whom These Presents May Concern:

WHEREAS we, Robert Thompson and Lillian H. Thompson, of Greenville County well and truly indebted to D. U. Mauldin

sum of Eight Hundred and No/100 - - - - - - (\$ 800.00) Dollars in and by our certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of Ten and No/100 - (\$10.00) Dollars each, beginning on the 1st day of June, 1962, and continuing on the 1st day of each succeeding calendar month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month,

with interest from date at the rate of Six (6) per centum per assuum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Robert Thompson and Lillian H. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. U. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 7 of property of Otis Davis as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book TT, at page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Maurty (Maudie) Street at the joint front corner of Lots Nos. 7 and 8, and running thence along the line of Lot No. 8, N. 35-55 W. 120 feet to an iron pin; thence S. 54-05 W. 65 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7 thence along the line of Lot No. 6, S. 35-55 E. 120 feet to an iron pin on the northwestern side of Maurty (Maudie) Street at the joint front corner of Lots Nos. 6 and 7; thence along Maurty (Maudie) Street, N. 54-05 E. 65 feet to the point of beginning; being the same convey ed to us by Otis Davis by deed dated April 9, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 696, at page 161.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$ 8,100.00 executed on this date by the mortgagors herein to First Federal Savings and Loan Association to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

D. U. Mauldin, his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid in feel & activated

6-5-62
BATISTI

J. Ray David B. U. Mauldin All

R. M. C.

Witnesse

Witnesse

AT //: 2 PO'CLOCK A. M. NO.