## SUBORDINATION AND NON-DISTURBANCE AGREEMENT

| •  |                             |   | G Avera   |
|--|-----------------------------|---|---|
| FOR AND IN CONSIDERATION of a loan or advance  | made or that may be m       | ade to                                      | on a cornection (hereinsfter called Lender).    |
| hereinafter called Borrower, whether one or more) by   | unde wode                   | Production Credit Associat                  | she understorned helps the owner(s) and/or      |
|  | as the undertained the re   | coint whereof is hereby acknowledged;       | file findersigned, nemB to                      |
| and/or miret   | r(ies) on said note(s) s    | cured by a real estate and/or chatter m     | Ortgage, or deed or stust, or tong dead or any  |
| the or conditional sales agreement, from   | Dec. 20 196                 | O to to                                     | uan zuj   |
| dated 12-20-60 & 1-11-62 19 or judgment  | (hereinafter called Instrum | ent Owned by Undersigned), entered, do      | exerce, or recovered the second                 |
| day 12-23-60 &1-11-68 19, as judgment ro   | oll number                  | , or in                                     | Book 880 83 County,                             |
| in the office of R. M. C.  |                             | of Greenville                               | County,   |
| `  | hereby nostenne and su      | pordinate the lien, operation, and effect   | of Instrument Owned by Undersigned on all       |
| State of S. Co do do de  | y mereby positions and an   | and other personal property of whatsoever   | nature described in the instrument(s) executed  |
| of the   | er products of the land,    | t may be made by Lender to Borrower         | in favor of the indebtedness of Borrower to     |
| by Borrower to Lender for the purpose of securing the loan<br>Lender, and the undersigned hereby consents to all renewals  | or advances made or the     | ne that may be granted or permitted by      | the owner or holder of the instrument executed  |
|  | , induitencies, or execusio | 1   |   |
| by the Borrower to the Lender.  FOR THE CONSIDERATION AFORESAID, THE U   | ADDIGIONED DOCES            | COVENANT AND AGREE:                         | · · · · · · · · · · · · · · · · · · ·           |
| the mail to the same  | tten concent of Lender, v   | ill take no action of any nature whats      | oever that will in any way disturb Borrower's   |
| <ol> <li>That undersigned, without first obtaining the wire<br/>possession of the property described in the instrument exercises.</li> </ol>   | nuted by Borrower to Let    | der prior to the harvesting of the crop     | described in such instrument or the maturity    |
| the man free man to the man free man free man to the ma | whichever is the later.     | i i   |   |
| 2. That undersigned will not transfer Instrumental   | ned by Undersigned with     | ut first giving Lender notice in writi      | ng of such transfer and giving the transferce   |
|  | ,                           |   | (3)   |
| 3. That this agreement shall apply to and be binding   | g upon the personal repre   | sentatives, heirs, legatees, devisees, or s | uccessors and assigns, of Borrower, Lender, and |
|  | 0<br>2                      |   |   |
| undersigned.   | 26th                        | March 19 62                                 | Raleigh   |
| EXECUTED, SEALED, AND DELIVERED this   | day                         | •   |   |
| County of Wake   | State of                    |   | <b>34</b>                                       |
|  | · .                         | F. C. X. Copper                             | ative Service, Inc. (SEAL)                      |
| MANAMENT AND CONTROL NO.   | •                           | MAKE  | mold  |
| Attest:  |                             | By: Secretary-                              | Treasurer (SEAL)                                |
| not looko  |                             |   | (SEAL)  |
| Asser Secretary-Treasure   |                             |   | 6-2 See 41                                      |
| * If applicable to land, insert the words "real estate   | A. #                        | ,   | 35.45   |
| * If applicable to land, insert the words rear country   |                             |   |   |
|  |                             |   |   |
| STATE OF XXXXXXXX CAROLINA   | \$<br>5                     | 1 <   | •   |
| STATE OF BOOMS   |                             | (1) PROBATE                                 | FOR INDIVIDUALS                                 |
| County of Wake   |                             | )   | •   |
| •  | -                           | ,   |   |
| Personally appeared before me  |                             |   | and made oath thathe saw the within named       |
|  |                             | sign, seal, and as                          | act and deed deliver the foregoing              |
| instrument; and thathe, with   |                             | witnessed (                                 | he execution thereof.                           |
| Sworn to and subscribed before   | *                           |   |   |
|  | day of                      |   |   |
| me this the  | ,                           |   | •   |
|  | 19                          | **  |   |
|  | (L. S.)                     |   |   |
| -  | *                           | - **  |   |
| Notary Public for  | 9                           |   |   |
|  |                             |   |   |
| NORTH  |                             |   |   |
| STATE OF SECOND CAROLINA   | Ť                           | (2) PROBATE                                 | FOR CORPORATIONS                                |
|  |                             | (Z) I ROBRIE                                | 1 Oil Colli Civillians                          |
| County of Wake   |                             | $T^*$                                       |   |
| Personally appeared before me  | Smith                       |   | , and made oath thathe                          |
| Personally appeared Defore me  | Ge                          | nerai Mgr. N. G. Co.                        | le, Asst. Treasurer and                         |
| G. D. Arndt, Secretary-Tre   | asurer and x                | KARAK And 4 N . U . UU                      |   |
| Farmer's Cooperative Ex  | change, Inc.                | , sign, affix the corporate seal, and       | as the act and deed of said Corporation, delive |
| Secretary, or  |                             |   |   |
| the foregoing instrument; and thathe, with   | N. G. Cole                  |   | , witnessed the execution thereof,              |
| March 26, 19   | 162                         |   |   |
| Sworn to before me this  |                             |   |   |
| day of   | 19                          | 1/2 1/2 //                                  | C   |
| Trances Mo   | ffell(E.S.)                 | JU / A D                                    |   |
| North Carol  | na .                        |   | E. DHILLI                                       |
| Notary Public forage and the state of the st |                             |   | •   |