

BOOK 888 PAGE 98

FILE GREENVILLE COUNTY

STATE OF SOUTH CAROLINA,

APR 23 11 25 AM 1962

County of Greenville

OLLIE FARNSWORTH R.M.C.

To all Whom These Presents May Concern:

WHEREAS I Claude W. Arnold

well and truly indebted to

H. J. Martin & Joe O. Charping

in the full and just sum of One Thousand (\$1,000.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~on the~~ ~~day of~~ ~~19~~

\$25.00 on the first day of June, 1962 and a like amount on the first day of each and every month thereafter until the entire principal sum is paid in full, said installments to be applied first in payment of interest and then to principal

from date at the rate of six (6%) with interest per centum per annum until paid; interest to be computed and paid monthly ~~monthly~~, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Claude W. Arnold

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Martin and Joe O. Charping,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of William B. Ducker property made by Dalton & Neves, Engineers, February 1956, and having according to a more recent survey made August 1958 by R. W. Dalton, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Lee Road, the front joint corner of Lots Nos. 1 and 2, which pin is 75 feet west from the southwest corner of the intersection of Lee Road and Boundary Street; thence with the joint line of Lots Nos. 1 & 2, S. 19-39 E. 145.5 feet to an iron pin; thence S. 73-26 W. 119.7 feet to an iron pin corner of Lot No. 3; thence with the line of said lot N. 9-09 W. 146.8 feet to an iron pin on the south side of Lee Road; thence with the south side of Lee Road N. 73-48 E. 93 feet to the beginning corner.

This mortgage is junior in lien to that certain mortgage held by the Veterans Administration recorded in book 759 page 297.

Paid in full and satisfied this 2 day of Aug. 1970
H. J. Martin
Joe O. Charping
Witness W. W. Wilkins

SATISFIED AND CANCELLED OF RECORD
2 DAY OF Sept. 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S.
AT 11:15 O'CLOCK A. M. NO. 5306