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STATE OF SOUTH CAROLINA COUNTY OF EXTURNS GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: C. K. Rhodes and Margaret D. Rhodes, of Greenville County,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are in-rated herein by reference, is well and truly indebted upto PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of Twelve Thousand Five Hundred and no/100 - - -(\$12,500.00) Dollars, with interest from the 6th day of April , 19 62, at the rate of \$1X 6 %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in Eighty Eight and 56/100 - - - - - - monthly installments of (\$ 88.56 ) Dollars, commencing on the 1st day of May

each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan computed monthly.

SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property piedged to secure this obligation. THIRD: The balance of sald amount to the payment to that extent, as credit of that date on the principal ithis loan. Sald payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

and sut may be brought to Invertose this mortgage.

Said note further providing for a ten (19%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO BUILDING AND LOAN ASSOCIATION OF LACRENS, according to the conditions of said note, and also in consideration of the further sain of three (33.99) Dellars to the Mortgagor in hand well and trily paid by the PALMETTO BUILDING and the receipt of which is hereby acknowledged, her grained, but released, and by these presents does grain bargain, sell and release unto the PALMETTO BUILDING AND LOAN ASSOCIATION OF LACRENS, its successors and assigns:

All that lot of land in the County of Greenville, State of South Carolina, in Austin Township, known as Lot 10 on plat of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book S at page 75, and having the following metes and bounde, to-wit:

BEGINNING at the center line of the State Highway No. 14, at the corner of Lot 11, and running thence 8. 50-03 W. 1,076.2 feet to an iron pin; thence along the Holland property, S. 3-39 W. 170 feet to an iron pin; thence S. 67-34 E. 200 feet to an iron pin; thence along the line of lot 9, N. 49-31 E. 1,094.9 feet to the center line of said highway; thence along the highway 290 feet to the point of beginning, containing 8.05 acres, more or less.

This is the same property conveyed to us by J. O. Shaver by deed recorded in Deed Book 694, page 253, in the R. M. C. Office for Greenville County.

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