

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

Me, Alvin C. Branson and Dorothy L. Branson SEND GREETINGS

WHEREAS, we the said Alvin C. Branson and Dorothy L. Branson

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of THREE THOUSAND and no/100--- (\$ 3,000.00 ) Dollars,

with interest at the rate of SIX ( 6 % ) per centum per annum, to be repaid in installments of

Thirty and no/100--- (\$ 30.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Alvin C. Branson and Dorothy

L. Branson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us the said

Alvin C. Branson and Dorothy L. Branson.

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the southern part of the city of Greer, Chick Springs Township, on the north-eastern side of Campbell Street, and being the greater portion of lot No. 9 on plat of the L. M. Wood Estate prepared by H. S. Brookman, Surveyor, March 20, 1946 and having the following courses and distances, to-wit: Beginning at the joint front corner of Lots Nos. 9 and 10 on said plat and runs thence an dividing line N.0-57 E. 150 feet to the iron pin; thence N.89-27 W. 60 feet to iron pin; thence S.0-57 W. 150 feet to iron pin on e. ce of said Campbell Street; thence with said street S.89-27 E. 60 feet to bearing corner. This being the same property which was conveyed to mortgagors herein by Thomas W. Lamm by deed recorded in the K. M. C. Office for said county in Deed Book 570, page 464. For a more particular description see the aforesaid plat which has been recorded in the said office in Plat Book P, page 33.

Satisfied and Cancellation authorized  
Dated 5/20/50  
WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION  
By Virginia H. ... Secy-Treas.  
Witness ...

RECORDED

R. M.

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