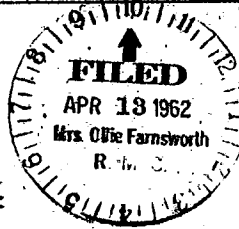


State of South Carolina }
COUNTY OF Greenville



BOOK 887 PAGE 211

To All Whom These Presents May Concern:

Ed F. Perry and Martha Lou Perry hereinafter called
the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, am well and truly indebted to Frank M. Crisp

hereinafter called Mortgagee, in the full and just sum of
Nine Hundred Seventy Five and NO/100 (\$ 975.00) DOLLARS.

to be paid at the rate of Fifteen and NO/100 (\$ 15.00) dollars each month
until paid in full.

with interest, thereon from at the rate of none per centum per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

Frank M. Crisp, his heirs and assigns forever:

All of that certain lot of land, with improvements thereon, in Oneal Township, said State and County, near Gilreath's Mill, being bounded on the Northeast, Southeast, and Southwest by lands of Willie Burton and on the Southwest by lands of B.P. Edwards, and having the following courses and distances to-wit:

Beginning on an iron pin 150 feet from the Willie Burton corner and on the B.P. Edwards line and runs thence with said line N. 50-15 E. 214.4 feet to an iron pin on Edwards line; thence S. 52-45 E. 208.5 feet to an iron pin; thence S. 50-15 W. 214.5 feet to an iron pin in the road that leads to Willie Burton's house; thence N. 52-45 W. 208.5 feet to the beginning corner, and containing one acre more or less, and being all of the same lot of land conveyed to me by Frank M. Crisp by deed recorded in office of R.M.C. for Greenville County in Deed Book Vol _____ at page _____.

This is a second Mortgage, first being held by E.H. Edwards.

1-31-67

*Paid in full and satisfied
Frank M. Crisp*

Witness - E. H. Edwards

TESTIFIED AND CAN BE LIEVED OF RECORDS

10 DATE Feb. 1967

Ollie Farnsworth

R. M. C. FOR R. M. C.

9:30 P.M. A. M. NO. 19268