



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Dewitt Arnold

(hereinafter referred to as Mortgagor) SEND(S) GREETING;

WHEREAS, the Mortgagor is well and truly indebted unto The Pelzer-Williamston Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

--- Four Hundred, thirty and 20/100 --- DOLLARS (\$ 430.20)
due and payable

March 23, 1963

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, containing according to a plat and survey made by C. O. Riddle, Surveyor, in April 1956, 36.40 acres, more or less, being designated on said plat as Tract No. 1, and having the following metes and bounds, to-wit: Beginning at an iron pin, intersection of two old roads and on line of land of Alex Chapman Estate, running thence with line of the Chapman Est. N. 57-33 E. 3556 feet to an iron pin in or near Horse Creek; thence with said Creek as the line S 27-15 E. 163 feet to an iron pin; thence S. 7-15 E. 492 feet to an iron pin; thence S. 53-45 W. 151 feet; thence N. 36-15 W. 299.9 feet to a stake; thence S. 30-17 W. 214 feet to a stake; thence S. 16-40 W. 355 feet to a stake; thence S. 30-07 E. 302 to a stake; thence N. 89-38 W. 262.5 feet to a stake; thence on another course N/ 27-47 W. 442' to a stake; thence N. 33-35 W along old road 530.6' to the point of beginning, and bounded by lands of Alex Chapman Est., Horse Creek, Lot or Tract No. 2 as shown on said plat, lands of J. H. Stewart and an old road. This being a portion of the tract of land that was conveyed to the Grantee and Maggie L. Arnold by deed of Will B. Gray, October 26, 1944, of record in the Office of the R. M. C. for Greenville County, S. C. in Deed Book 268, Page 365. ALSO all that other piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Dunklin Township, containing 2.7 acres, more or less, with the following metes and bounds, to-wit: Beginning at a stone old and up by John Stewart; thence N. 35 W. 7.63 along old road to corner in crossing of old roads, corner with Chapman lands; thence S. 63-55W 3.40 along road to corner in present cross roads; thence S. 34-50 E. 8.31 along present road to corner on Stewart line; thence N. 60-10 E. 3.40 to beginning corner; bounded on the North by lot of Ed Chapman, on the South by John Stewart and on the West by big road or John Henry Perkins. This being the same tract of land conveyed to our mother as Magguelene Arnold by deed of John Henry Perkins on the 24th day of November, 1942 of record in said R. M. C. Office in Deed Book 283, Page 370.

This being the same property conveyed to me by James Arnold, Robert Arnold, Jodie Arnold & Melvin Arnold by their deed dated May 4, 1956 and recorded in deed book 557, Page 496 in the R. M. C. Office for Greenville County, S. C.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full 3/28/67
B. C. Givens
witness - J. W. Givens
James F. Gilbreath*

SATISFIED AND CANCELLED OF RECORD
31 DAY OF March 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:10 O'CLOCK P. M. NO. 23556