COUNTY

GREENVILLE CO. S. O.

APR 6 11 16 AM 1962

OLLIE I AND MORTH

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$564,000.00, dated February 21, 1961, and recorded in the RMC office for Greenville County; in Mortgage Book 850 at Page 552, hereby releases and forever discharges from the lien of said mortgage lot ______ of Botany Woods, Subdivision, Sector _______, as shown on plat recorded in Plat _______ Book ______ at Page _______ 78_____.

witness our April	HANDS AND SE	ALS THIS 3rd day of	
IN THE PRESENCE OF:		Jas. L. Love, As Trus	(SEAL) :ee
Gensie K. Kinvilla	, , , , , , , , , , , , , , , , , , , ,	W. W. Wilkins, as Tru	_(SEAL)

STATE OF SOUTH CAROLINA) POR

GREENVILLE

SWORN TO before me this

3rd day of April

1962.

Motary Public for SC (LS)

Enc W King