## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

| I. a. Dennis   | Smith  | .1  | 4  | la.   | CIEN   | D CDREET   | INCC.                                      |
|--|--|---|--|---|--|--|--|
|  |  |   | A Company of the Comp | 18.7  | 0151   | D.OKEE1.1  | ings;                                      |
| WHEREAS,   | "Ithe sai  | d. W. Denni   | s Smith  |   | il   |  | L:   |
| •  | ₽,   |   | 1.7  |   | 8  | id.  | 1  |
|  | <b>,</b>   |   | - 1  |   |  | 1117   |  |
| in and by my and truly indebted to   | cértain promissory to WOODRUFF FE  | note, in writing, of<br>DERAL SAVING  | f even date with the SS AND LOAN A   | tligse presen<br>ASSOCIAT   | ts,<br>ION   | n the full ar  | well<br>id just                            |
| sum of   | FIVE. THOUSA   | AND and no/1  | 00   | (\$.5   | 0.00   | .00) r   | Pollars,                                   |
| with interest at the r   | ate of six   | (61,%) po   | er centum per ani  | ium to be   | epaid  | in installme   | ents of                                    |
| Fifty a  | nd no/100=   |   | (\$ 50.  | 00  | ) Do   | lars upon th   | e first                                    |
| monthly payment sh<br>then to the payment<br>interest due thereund<br>any of the By-Laws<br>under said note shal | ry calendar month half be applied first to of principal; said no ler shalf be past due of said Association l, at the option of t | nergatter until the other payment of interpretation of and unpaid for a control of the state he holder thereof. | tull principal sun<br>nterest, computed<br>ng that if at any,<br>period of thirty (<br>ipulations of this<br>become immediat   | n, with intermonthly on-<br>time any po<br>30) days, or<br>mortgage,<br>cly due and | the urtion of the vice the vic | as been paid<br>upaid balanc<br>of the princ<br>ire to compl<br>whole amout<br>ble who m | L. Said)  ce, and  ipal or  y with  nt due |
| and expenses of colle<br>the same be placed in<br>an attorney, or by leg<br>note, reference being                | this mortgage; sand<br>ection, to be added to<br>the hands of an at<br>gal proceedings of a<br>thereunto had, will               | i dote Turther prov<br>o the amount due o<br>torney for collectic<br>ny kind (all of wh<br>I more fully appea   | nding for a ten pe<br>on said note, and t<br>on, or if said debt,<br>ich is secured und<br>ir.   | r cent attorn<br>o be collecti<br>, or any part<br>er this mort                     | ey's f<br>ble, as<br>there<br>gage)  | ce besides al<br>a part ther<br>off be collect<br>as in and f                            | ll costs'<br>cof, if                       |
| NOW, KNOW A  | ALL MEN, That.   | . I , th  | e said   | Dennis :  | mit  | h  |  |
| 12 -   |  |   | - A  | · High  |  |  |  |
| in consideration of the the said WOODI   | CUFF FEDERAL (   | SAVINGS AND   | aid, and for the I<br>LOAN ASSOCIA   | better securi<br>ATION, acı   | ordin  | g to the ter   | hereof<br>ms of                            |
| soid note, and also in   | , in the second  | · · · · · · · · · · · · · · · · · · ·   |  |   | me   | ti   | he said                                    |
| in hand well and tru   | i th   | WOODRUFF FF   | DERAL SAVIN  | CS AND I  | OAN  | ACCOUNT  | TION                                       |
| gained, sold and rele<br>FEDERAL SAVING  | ased, and by these ased, and LOAN A:   | nts (the receipt w<br>presents do grant,<br>SSOCIATION, th  | bargain, sell and<br>c following describ   | acknowledgi<br>release unto<br>ed property  | d), d<br>the s<br>to-w   | ave granted<br>aid WOODI<br>t: ; ; ; ; ;   | l, bar-<br>RUFF                            |
|  | piece, parcel or lot   |   |  |   | 11   | ١ .  |  |
| situate, lying and bei   | one mile east  | From Gilre  | oth's Mill.  | being t   | :he  | homenlac   | e of                                       |
| to-wit: Fegin  | , decessed, a<br>nnin $arepsilon$ on a na  | nd proving the  | he followin<br>er in the   | g course<br>said ros  | s a  | nd dista   | nces                                       |
| of intersect:  | thence runs w  | ith the sele  | o road, N.S.   | 1-10 1.1  | LL.  | Part to  | 0  |
| feet to a berroad; thence  | nd; thence N.  | nouse; then<br>42-15 E.100  | feet to a 1  | e road,<br>nail and   | N.U.   | p-25 L.1   | .00<br>said                                |
| west bank of total digtand   | the road; th   | ience contini   | uing with t  | he iseme l  | cou  | rse for  | ρ 8.                                       |
| to en ivon at  | in: Lhence S.  | 55-20 F 200   | feet to the  | a did nn  | ina  | aannan   | linan                                      |
| pin back on l  | of that projet al. by dee  | erty conveyed   | ed to Myrtic   | ilor<br>Fle   | nin  | toy Pre  | inces                                      |
| conveyed to m  | ice for said<br>nortgagor her  | county. This<br>ein-by Myrtl  | s being the<br>le H. Flemin  | same pr   | ed e   | rty which  | h was                                      |
| + 1952, whi  | ion deed will  | be recorded   | forthwith  | in the  | sai  | office   | • Edition                                  |
|  | · · · · · · · · · · · · · · · · · · ·  | 1 3   |  |   |  |  |  |

Satisfaction and Cancellation authorized

Wilness Funda

Dated 11-12-63

Loan asso.

SATISTIC IN ALCOHOL

Woodruff Federal Dewings