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STATE OF SOUTH CAROLINA
County of Greenville

24119

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto
the GEORGIA RAILROAD BANK & TRUST COMPANY, AUGUSTA, GEORGIA, its successors
and assigns, the mortgage from James H. and Bertha K. Davis to Shell
Homes, Inc. dated 29th day of April 1960, hereto attach-
ed and recorded in R.M.C. Office for Greenville County in Book
822 , Page 615 , together with the bond and debt secured thereby
and all the rights and interest of the undersigned in the same.
IN WITNESS WHEREOF we have hereunto set our hands and seals this 27th
day of <u>March</u> 196 2, A.D.
Signed, Sealed and Delivered In the Presence of: WINCHESTER ORAHAM, INC.
Muscula most (Name of Corporation)
By: A and I.S.
Mary Horman By: N. C. John Mari
Secretary
STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made cath that she saw the above named L. H. Gantt as Vice President and F.K. Graham as Secretary and Treasurer for Winchester Graham, Inc., sign, seal, and as the act and deed of the said Winchester Graham, Inc. deliver the foregoing assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

and that she with marie harman withessed the ex	ecution thereof.
SWORN to before me this the	€
27th day of March A.D. 196 2 .	
Notary Public for South Carolina My commission expires at the pleasure of the	Jana Sanis
Notary Public for South Carolina	There is a single
. My commission expires at the pleasure of the Covernor.	

Assignment Recorded March 30, 1962 at 9:30 A. M. #24119