the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal this | 26th | _ day o | f Ma | tch | 1 | 9 900 00 62. |
|--|----------------|---------------------------------------|--|---------------------------------------|---|---------------------------------------|
| ! A | | | | 1.0 | 000 | <i>A</i> |
| Signed, sealed, and delivered in the presence of: | | | Fra | ender | - C125 | and (SEAL) |
| 7/3/2 | | | Frank | Lin C. | Garrett | |
| Joanne N Dhorage | | 4 | 1 2007 | | | (SEAL) |
| Trust of K. X. | - 1 | | 1 | | * 8. 2. 4. | (SEAL) |
| | | | | | | (SEAL) |
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| | 1419 | | | | | <u></u> |
| · Na | | | | 6.1.19 | | . 11 . |
| STATE OF SOUTH CAROLINA, | |) | 1.0 | i. | | • |
| or booth canonica, | • | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| COUNTY OF GREENVILLE | | 1 | d H | | | |
| | | - (福川 | | | | 10 pt |
| Personally appeared before meJ | oanne | H. Br | others | · · · · · · · · · · · · · · · · · · · | 1 to M.7. | and made |
| oath that she was present and sav | v the wi | thin na | ned mor | tgagor(s) | Sign, Seal | and as his XXXXX |
| KHESK) Act and deed deliver the within | written | mortga | ge, and t | hat s _h | e, with | red D. |
| Cox, Jr. | | vitnessed | i the exe | eution the | ereof. | |
| | 1.5 | | | | | |
| SWORN to before one this the | j. | | |) <u>L</u> | | -0.0 |
| 26th day of March | 19 50 k | 62. | | Danx | e V s | grather of |
| 1.12 / // | | | 4 | | | |
| Notary Public for South Carolina | (L. S | S.) | | -11 | | |
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| | 17 | | | S Ref. | | • 1 |
| STATE OF SOUTH CAROLINA | 11 | 1 | Maria de la compansión de Compansión de la compansión de | . | | · · · · · · · · · · · · · · · · · · · |
| STATE OF SOUTH CAROLINA | | 31 | REN | | ON OF DO | OWER |
| COUNTY OF GREENVILLE | • | 1 | | + + | 16.5 | |
| | 1 | $I_{i_0, \frac{1}{2}}$ | | | | |
| Fred D. Cox, Jr. | | | | | | |
| 1, | | _, αο ni | ereby ce | rtify unto | all whom | it may concern, |
| that Mrs. Patricia C. Garrett | | | 1 , | vife of the | within n | amed mortgagor, |
| did this day appear before me, and upon | being p | rivately | and sep | arately ex | amined by | me, did declare |
| that she does freely, voluntarily, and with | thout an | y compi | ilsion, di | ead or fea | r of any p | erson or persons, |
| whomsoever, renounce, release and for ings and Loan Association, its successor | ever rei | inquish signs. | unto in | e within i nterest ar | named Gre id estate. | er rederal Sav- |
| right and claim of dower of, in or to all | and sing | ular, th | e premis | es within | mentione | d and released. |
| | | | | # (1840) | y . | |
| Given under my Hand and Seal this | | | | | 100 | |
| 26th . March | | ma didil | | | | |
| 26th day of March | 1980. 62 | 2. | | | 100 | * * * |
| 220/1 | | | Pos | - - | <i>n</i> | h H |
| Notary Public for South Carolina | (L. S | 3.) | lal | naca | C | Vassel. |
| Mile 7 | | | | | | No. of the |
| Recorded March 30th, 1 | 962. a | t 111 | 31 A. M | , #24I | ю. | * |
| in the state of th | | - 18 6 T 4017 | र (175. : "१५.° 4 | | 7 P T T T T T T T T T T T T T T T T T T | |