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USE - FIRST MORTGAGE ON REAL ESTATE

OLLIE FARM WORTH

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Myra P. Wolfe,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Forty-five Hundred ----- DOLLARS (\$ 4500.00 ), with interest thereon from date at the rate of Six & one-half (6 1/2) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, Chick Springs Township, being designated as Lot No. 49 in the Subdivision of Greer Mill Village, according to survey and plat by Dalton & Neves, Engineers, dated January, 1951, recorded in Plat Book "Y", pages 138-139, R.M.C. Office for Greenville County, and being further identified as No. 30 Robinson Street and fronting thereon 98 feet, and being the same property conveyed to Myra P. Wolfe by deed of even date of Malcolm L. Hood, to be recorded herewith.

All that certain parcel or tract of land containing thirty-six and 35/100 (36.35) acres, more or less, in Oneal Township, Greenville County, State of South Carolina, about five and one-half miles north from Greer on Highway No. 14 (formerly Mosteller Road), on Beaverdam Creek, bounded by lands now or formerly of J.C. Berry's Estate on the east, by lands now or formerly of Homer Howell on the south and by lands now or formerly of Myra Pittman Wolfe and Gordon Suddeth on the west, and by lands now or formerly of H.C. Henderson on the north, and having courses and distances according to a plat thereof by H.S. Brockman, Surveyor, dated May 20, 1948, and verified and amended by said Surveyor on June 22, 1949.

This is the same property conveyed to Myra P. Wolfe by T.L. Forrester and Beulah Forrester by deed recorded in Deed Book 306, page 14, R.M.C. Office for Greenville County.

This mortgage is signed by Cecil Milton Hendricks for the purpose of waiving his rights under a Bond for Title from Myra P. Wolfe to him recorded in Deed Book 683, page 451, R.M.C. Office for Greenville County, in order that this mortgage will be a first lien on the property described in the second paragraph above.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid 20 Mar. 12, 1965*  
*Greer Federal Savings & Loan Assoc.*  
*By [Signature]*

Witness:  
1.