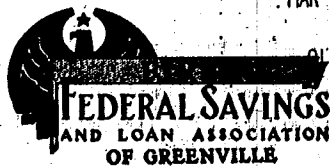


MAR 9 4 00 PM 1962 884 PAGE 07



OLLIE FARMWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Hilda M. Clarke, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Four Thousand and no/100 (\$4,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of Forty and 08/100 (\$40.08) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment, on said note, if not paid earlier and if not subsequently extended, will be due and payable 12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being a portion of Lot No. 45 of Overbrook Land Company according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book E, at Pages 251 and 252, and being known and designated as Lot No. 2 of the property of J. O. Clarke according to a plat thereof prepared by Pickell and Pickell, Engineers, August 31, 1948 and recorded in the R. M. C. Office for Greenville County in Plat Book T, at Page 183, and having, according to the last named plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of the Overbrook Road at the corner of Lot No. 44 as shown on the Overbrook Land Company plat, and running thence along the line of that lot, N. 10-18 W. 135 feet to the rear corner of Lot No. 3 as shown on J. O. Clarke plat; thence along the rear line of said Lot No. 3, N. 71-10 E. 37.8 feet to the rear corner of Lot No. 1; thence along the line of that lot, S. 15-26 E. 134.6 feet to an iron pin on the northern side of the Overbrook Road; thence along the northern side of the Overbrook Road, S. 71-56 W. 50 feet to the beginning corner. Being a portion of the property conveyed to the mortgagor and her husband, J. O. Clarke, by Charles Pinckney Kuykendall and Fleeta May Kuykendall by their deed dated May 14, 1948 and recorded in the R. M. C. Office for Greenville County in Vol. 346, at Page 433, the said J. O. Clarke having conveyed his undivided one-half interest in said property to the mortgagor by deed dated April 30, 1950 and recorded in the R. M. C. Office for Greenville County in Vol. 419, at Page 321.

REVISED 10-1-57
MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD
2 DAY OF Sept. 1965
Ollie Farmworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:14 O'CLOCK a. M. NO. 7213

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Mary C. Kellott
President
Asst. Secretary