

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

883 Pk 535

MAP 8 3 25 PM 1962

OLLIE FARNWORTH  
R. M. C.

WHEREAS, W.V. NIX

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Pauline B. McHugh and Evelyn McHugh

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-seven Hundred Sixty-three and no/100-

Fourteen Hundred (\$1400.00) Dollars one (1) year from date and balance of Thirteen Hundred Sixty-three (\$1363.00) Dollars two (2) years from date; with privilege of anticipating the whole amount or any part thereof at any time

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 3-F on Plat recorded in the R.M.C. Office for Greenville County in Plat Book TT at Page 53, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of White Horse Road, which pin is 69.1 feet from joint front corner of property of McHugh and Rosamond, and running thence S. 69-59 W. 200 feet; thence S. 20-01 E. 20 feet; thence N. 69-59 E. 200 feet to an iron pin on the western side of White Horse Road; thence with the western side of White Horse Road, N. 20-01 W. 20 feet to the point of beginning.

This conveyance is made subject to the protective covenants recorded in Deed Book 636 at Page 505.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*"Paid in full and satisfied in full this 4th day of November 1965. The South Carolina National Bank, as Trustee under agreement of Evelyn McHugh & T. D. 11/3/64 and Executor of Will of Pauline B. McHugh."*

Witness R. E. Jordan  
Peggy O. Sanger

The South Carolina National Bank as Trustee  
By E. Allen Schilpp, vice President & Trust Officer  
By John B. Shennan Trust officer

SATISFIED AND CANCELLED OF RECORD

15 DAY OF Sept 19 66  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:50 O'CLOCK A. M. NO. 7330