

GREENVILLE  
MAR 6 4 45 PM 1952  
OLLIE FARNSWORTH  
R. M. C.

BOOK 883 PAGE 397

VA Form VB4-4228 (Home Loan)  
April 1956. Use Optional. Service-  
men's Readjustment Act (48 U. S.  
C. A. 694 (a)). Acceptable to Fed-  
eral National Mortgage Association.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS: **RANDALL VERNON COLEMAN**

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
**C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of **South Carolina**, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eight Thousand Five Hundred Fifty and no/100** -----Dollars (\$ **8,550.00** ), with interest from date at the rate of **five and 1/4** per centum ( **5 1/4%** ) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Forty-Seven and 22/100** -----Dollars (\$ **47.22** ), commencing on the first day of **May**, 1962, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **April**, 1992.

NOW, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 135, Plat #3, Overbrook Land Development Co., plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book F, page 218, and having, according to a plat of property of Randall Vernon Coleman, made March, 1962, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the northerly side of Woodville Avenue, joint front corner Lots 135 and 136; and running thence N. 24-07 E. 150 feet to an iron pin, joint rear corner Lots 135 and 136; thence S. 77-56 E. 40 feet to an iron pin on Jedwood Drive; thence along Jedwood Drive S. 14-52 W. 140.5 feet to an iron pin; thence around the curve of the intersection of Jedwood Drive and Woodville Avenue, the chord of which is S. 70-30 W. 14.7 feet to an iron pin on Woodville Avenue; thence along Woodville Avenue N. 73-21 W. 56 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

*Paid in full this 15th day of October 1970.  
Suburbia Federal Savings and Loan Association  
By Richard J. Schiller Vice President  
In the presence of:  
Fran E. H. Schadt  
Gail L. Allibone*

SATISFIED AND CANCELLED OF RECORD  
3 OCT OF Nov. 19 70  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:19 O'CLOCK P. M. NO. 10655