

(South Carolina) MAR 2 11 03 AM 1962  
MORTGAGE OLLIE F. SWEATH  
P.M.S.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Phil Saad and Jean Saad of  
Greenville County, South Carolina, hereinafter called the Mortgagor,

send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Institute For Essential Housing, Inc., a corporation organized and existing under the laws of New Jersey, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Ninety-Seven and 44/100

Dollars (\$ 12,097.44 ), with interest from maturity at the rate of six per centum (6%) per annum until paid, said principal being payable at the office of Mortgagee, or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-Four and 01/100

Dollars (\$ 84.01 ), commencing on the 1st day of May, 1962, and on the first day of each month thereafter until the principal is fully paid, except that the final payment of principal, if not sooner paid shall be due and payable on the 1st day of April, 1974, and shall be the balance then due on this note.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land in the County of Greenville, State of South Carolina, in or near the Welcome School District, known as Lot 4 on plat of Lakemont Subdivision, recorded in Plat Book PP, Page 15, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Lakemont Drive, at the corner of Lot 5, and running thence along the line of Lot 5, S 15-50 W, 150 feet to an iron pin; thence N 55-44 W, 79 feet to an iron pin at the rear corner of Lot 3; thence along the line of Lot 3, N 15-50 W, 125 feet to an iron pin on the southern side of Lakemont Drive; thence along said Drive, S 74-10 E, 75 feet to the point of beginning and being one of the lots conveyed to me in Deed Book 632 at Page 430.

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

FORM NO. 4104 SC

Lien Released By Sale Under  
Foreclosure 31 day of Jan,  
A.D., 1967. See Judgment Roll  
No. 1-6-2-21

E. Swain  
MASTER

attest: Nellie M. Smith  
Deputy

SATISFIED AND CANCELLED OF RECORD  
ON 31 DAY OF Jan, 1967  
BY Nellie M. Smith  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:20 P. M. NO. 19305