BUCAFIEBB PAGE 135

FEB 28 . 1 42 PM 1362

OLLIE FARMANKTH

## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Mauldin Construction Co., a South Carolina corporation with its principal

place of business in Greenville County, SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE in the full and just sum of Ten Thousand. Five Hundred and No/100 - (\$10,500.00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

ances, and then to the payment of principal. The last payment on said note, it not paid earlier and it not subsequently extended, will be due and payable. 18. years after date. The note further provides that if at any time any portion of the principal or inferest due thereunder shall be past due and unpaid for a period of thiry (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum thereof, see beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor (s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST. FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also inconsideration of the further sum of Three Dollars to me/us the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell-and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as lot #24, of a subdivision known as Edwards Forest as shown on a plat thereof prepared by Woodward Engineering Co., dated Feb. 22, 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 105, and having, according to said plat, the following metes and bounds, to wit:

"BEGINNING at an iron pin on the eastern side of Bedford Road, the joint front corner of lots #24 and #25, and running thence along the line of these lots, N. 57-53 E. 193.59 feet to an iron pin; running thence S. 32-53 E. 103.31 feet to an iron pin at the joint rear corner of lots #24 and #23; running thence S. 57-53 W. 192.01 feet to an iron pin on the eastern side of Bedford Road; running thence along the eastern side of Bedford Road, N. 32-07 W. 103.3 feet to an iron pin, point of beginning; being the same property conveyed to the mortgagor corporation by Mack A. Ashmore by his deed dated February 21, 1962 to be recorded herewith."

REVISED 10-1-67

PAID, SATISFIED AND CANCELLED

PAID, SATISFIED AND Can Association First Federal Savings and Loan Association of Greenwise, S. C.

Vivian W. Bolding

DAY OF QUALITY S. C.

AT 11 HOUSE HE AND CANCELLED OF RECORD

19 62

Ollie James World

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 House OF R. A. 20 30 478