BOOK 882 PAGE 244
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

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SWORN day of	he with of the before me the Falmana Public for Son	19 G ?	L)	*	witnessed	the Execu	nue	Prose		den
	Recorded	Februar	y 19,	1962 at	9:29	A · M·	#2053		No.	
20535 AROLINA JINTY		VINGS	A10	ADVANG LIEN OF	4	, j. j.	A. D., 19-62 Page 245	×	Conveyance for County, S.	- Pres
FEB 1 9 1904 20,5.; STATE OF SOUTH CAROLINA GREENVILLE COUNTY	· *	FIDELITY FEDERAL SAVINGS	AND LOAN ASSOCIATION GREENVILLE, S. C.	AGREMENT FOR RE-ADVANCE AND EXTENSION OF LIEN OF	MORTGAGE	Filed this 19th.	of February and Recorded in Vol. 882	Pd at 9:29 A.	Register of Mesne Convey Gree nv111.6	