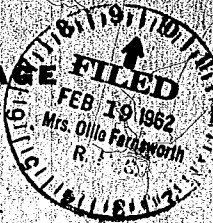


MORTGAGE FILED



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STATE OF SOUTH CAROLINA,
County of Spartanburg

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, V. R. Burrell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRYON FEDERAL SAVINGS AND LOAN ASSOCIATION OF TRYON, N. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Two Thousand Two Hundred Seventy-Seven and No/100.

DOLLARS (\$ 2,277.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

BEGINNING at a pin in Landrum Road, Bob Campbell's corner and running thence S. 4 W. 5.30 chs. to stake on pin in West edge of road; thence S. 39 1/2 E. 14.76 chs. to pin in place of P. O. Gone, Dogwood by pin; thence Tallent line N. 68 E. 16.90 chs. crossing Mill Creek and on to E. Bank of Drain ditch; thence N. 18 1/2 W. 475 chs. to pin, Pittman Corner; thence N. 68 E. 7.05 chs. to pine; thence N. 40-45 W. 11.05 chs. to stone; thence S. 68-35 W. 14.20 chs. to stone; thence N. 89-15 W. 9.46 chs. to pin in road and BEGINNING corner, containing 37 and 37/100 acres more or less.

Bounded by Tallent Land, Crowell Pittman, R. H. Campbell and Penefield Lands.

Paid in full and cancellation of record is hereby authorized this 21st day of October, 1962
Tryon Federal Savings and Loan Association of Tryon, N.C.
J. H. Hunter, Jr. Secy.

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