

MORTGAGE OF REAL ESTATE—Office of Love, Thompson & Arnold, Attorneys at Law, Greenville, S. C.

FEB 14 4 40 PM 1962  
MORTGAGE  
OFFICE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **LESLIE & SHAW, INC.**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, TRUSTEE UNDER COURT ORDER DATED JANUARY 30, 1962** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eight Thousand Five Hundred**

and No/100 ----- DOLLARS (\$8,500.00), with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid: **One year from date, with interest at the rate of six percent, to be computed and paid semi-annually in advance.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing five acres, more or less, shown as a part of Block No. One, Fortner Park, according to a Plat prepared by J. C. Hill, R. L. S., dated January 3, 1959, recorded in the RMC Office for Greenville County, in Plat Book KK, Page 195, and having according to said Plat the following metes and bounds:

BEGINNING at an iron pin at the Northern corner of the Intersection of Oak Drive and Fortner Avenue, and running thence along the Western side of Fortner Avenue, N. 18-25 E. 195.5 feet to an iron pin at the corner of property of John G. Huff and Ruth Fortner Huff; thence along the Huff line, N. 55-19 W. 1,193 feet to an iron pin; thence continuing with Huff property line, S. 46-30 W. 165.6 feet to an iron pin on the Northern side of Oak Drive; thence with the Northern side of Oak Drive, S. 54-15 E. 1,285.2 feet to an iron pin at the BEGINNING corner.

Being the same property conveyed to Timothy R. Fortner by Deed recorded in Deed Book 621, Page 82.

(See Judgment Roll I-3207 for authority for appointment of Trustee.)

The Mortgagor and Mortgagee understand and agree that the property covered by the lien of the within mortgage is to be subdivided and that the Mortgagee will release each lot from the lien of the within mortgage upon receipt of the sum of \$800.00 on the principal balance, excepting that lot upon which is located a frame dwelling house, which is to be released upon payment of the sum of \$2500.00 on the principal balance.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; If being the intention of the parties hereto that such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND FULLY SATISFIED  
THIS THE 15 DAY OF March 1963  
THE CITIZENS AND SOUTHERN NATIONAL  
BANK OF SOUTH CAROLINA  
GREENVILLE, S. C.

By [Signature]  
By [Signature]  
WITNESSES [Signatures]  
WITNESS [Signature]

SATISFIED AND CANCELED OF RECORD  
18 111 OF  
R. M. C. F. & GREENVILLE COUNTY, S. C.  
MAR 20 1963 P. 4 TO 2314 89

For Release Lot 5, 6, 9, 18, 23, 24, 26 See B. C. M. Book 888 Page 237  
For Release Lot 2, 4, 8, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 25, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 See B. C. M. Book 900 Page 47  
For Release Lots 1, 3, 7, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 See B. C. M. Book 900 Page 569