



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lewis L. Alexander, Jr., of Greenville County,

SEND GREETINGS

WHEREAS I as the abovesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents, and are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, INC. No. 100

WILL be in the full and performance of Twenty-Seven Thousand, Five Hundred & / (\$ 27,500.00) Dollars for the future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes as

incurred heretofore, and note to be repaid with interest at the rate specified therein in installments of

One Hundred Ninety-Seven and 04/100 - \$ 197.04 Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balance and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, shall be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest hereunder shall be past due and unpaid for a period of thirty (30) days or longer in compliance with any of the By Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder, become immediately due and payable and the holder may foreclose this mortgage, said note further providing for ten (10%) per centum attorney's fee to be all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney or by legal proceedings of any kind, all of which is secured under this mortgage, as in and by said note reference being thereunto had, will more fully appear.

HOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money advanced, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/for the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being shown and designated as Lot 142, Sector 111, of Botany Woods, recorded in Plat Book RR, at Page 37, and according to said plat, having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Brittany Drive, corner of Lot 141, and running thence with said lot, N. 79-43 E. 165.2 feet to iron pin; thence N. 2-15 E. 140 feet to iron pin in line of Lot 143, thence with line of said lot, S. 77-40 W. 190 feet to iron pin on Brittany Drive, thence with said Drive, S. 7-45 E. 130 feet to the point of beginning; being the same property conveyed to me by Botany Woods, Inc. by its deed dated February 5, 1962 to be recorded herewith."

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

L. Alexander, Jr.
Vice President
10-23
Witness *W. P. Smith, Jr.*

SATISFIED AND CANCELLED OF RECORD
11 DAY OF FEB 1962
R. M. G. FOR GREENVILLE COUNTY, S. C.
AT 3:19 O'CLOCK P. M. 25917