

LIEN - FIRST MORTGAGE ON REAL ESTATE

FEB 5 4 45 PM 1962

MORTGAGE

OLLIE FARM, SWORTH R. M. C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Frances Emma Burrell Sanders, formerly Frances Emma Burrell, (hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twelve Hundred and Fifty -----

DOLLARS (\$1250.00) with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of

Greer and in Chick Springs Township, located on the north side of Bennett Street, designated as the eastern one-half of Lot No. 6 of the Cottingham-Zimmerman subdivision, plat by R.E. Dalton, Engineer and recorded in the R.M.C. Office for Greenville County in Plat Book "E" page 135, with division line shown on plat of the Alice E. Porter property made by Gooch & Taylor, August 23, 1945, having the following courses and distances:

BEGINNING on iron pin on corner of Lot No. 5 on Bennett Street (formerly identified as 19th Street), and runs thence with said street, N. 88-35 W. 50 feet to an iron pin; thence N. 16-55 W. approximately 130 feet to an iron pin; thence S. 87-10 E. 83.2 feet to an iron pin; thence S. 12 E. 165.5 feet to the beginning corner, being all of that property conveyed to the mortgagor by James Roy and Ola T. Cox by deed recorded in the R.M.C. Office for Greenville County in Deed Book 365, page 167.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid March 24, 1967.
Greer Federal Savings & Loan Assoc.
By Eugene G. Gibson
asst. Sec.
Witnesses: Willie M. Ponder
Sarah L. Cox

SATISFIED AND CANCELLED OF RECORD
29 DAY OF March 1967
Ollie Farmworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:42 O'CLOCK P. M. NO. 22246