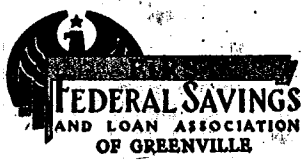


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OLLIE FARMER WORTH  
R.M.C.

# State of South Carolina

## MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, James T. Vaughan, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE

VILLE, in the full and just sum of Three Thousand, Seven Hundred & No/100 (\$3,700.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes, re-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of \_\_\_\_\_

Fifty-Four and 06/100 - - - - - (\$ 54.06) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 7 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AB (now No. 230), and being known and designated as a portion of Tract No. 57 of a subdivision known as City View Annex, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book I, at page 97, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of View Point Drive (also known as Agnew Road) at the corner of Lot No. 1 of the property of Central Realty Corporation, which point is 384 feet southeast of the intersection of Sumter Street, and running thence along the line of Lots 1 and 16, of the Central Realty Corporation property N. 30-10 E. 397 feet to an iron pin in the rear line of Lot 19; thence along the rear line of Lots 19, 20 and 21, in a southeasterly direction, 259.2 feet to an iron pin; thence along the rear line of Lot 22, in a southeasterly direction, 67.9 feet to an iron pin in line of the property now or formerly belonging to T. L. Pace; thence along the line of the Pace property, S. 18-30 W. 242 feet, more or less, to an iron pin at the corner of said property on the northeast side of View Point Drive; thence along the northeast side of View Point Drive, N. 56-58 W. 320.5 feet, more or less, to an iron pin, the beginning corner; being a portion of the property conveyed to me by Ruby H. Vaughan by deed dated October 31, 1945 and recorded in the R.M.C. Office for Greenville County in Vol. 282, at page 185."

REVISED 10-1-57  
MITCHELL PRINTING CO.

*Mary C. Kellett*  
asst. Sec'y  
*October 18, 68*  
*Cheryl Kitchings*

SATISFIED AND CANCELLED OF REPT -  
*29 DAY OF October, 1968*  
*Ollie Farmerworth*  
FOR GREENVILLE COUNTY  
*1968 A 10440*