

MORTGAGE

JAN 24 9 24 AM 1962

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.) ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

ARTHUR L. CHAPMAN - - - - - of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings;

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand and no/100 Dollars (\$12,000.00), with interest from date at the rate of five & one-fourth per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty Six and 36/100 - - - - - Dollars (\$66.36), commencing on the first day of March, 1962, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1992.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3), to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, on the eastern side of Cole Road, and being shown on plat of property of J. F. Futch, prepared by Piedmont Engineering Service, July 1959, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book RR, Page 45, and also being shown on a more recent plat of property of Arthur L. Chapman prepared by C. C. Jones, C. E., January 18, 1962.

The dimensions of said lot are: 80' x 277.1 x 80' x 280.6'.

The above described property is a portion of Lots Nos. 1, 2, 3, and 4 of the Property of J. F. Futch, as shown on the Futch plat above mentioned.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

For Assignment see O. E. M. Book 892 Page 29