

State of South Carolina ...

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

1. Bruce H. Moseley, of Greenville County,

SEND GREETINGS

WHEREAS, I we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VII.LE, in the full and just sum of Ten Thousand and No/100 - - - - - - - - (\$ 10,000,00) Indian to for inture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy-Five and 82/100 - - - - \ (3 \)

(3 \)

(3 \)

(b)

Dollars upon the first day of each and every calendar month hereafter in dvance, until the full principal sum, with interest, has been paid, such monthly poyments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

after a surface of the payment of principal. The last payment on said note, it not paid earlier and it not subsequently extended, will be due and payable 18. Years after date. The note further provides that if at any time any portion of the primingal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may suc thereon and forecluse this mortgage; said note further providing for ten (10%) per centim attorney's fee beds all to tet and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said-debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which asceured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgager(s) in consideration of the said debt and sum of money aforeased, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also nonsideration of the further sum of Their bollars to me/us the said mortgager(s) in band well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain self and release butto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following-described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and being known and designated as Lot Number 13 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book XX at Page 9, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the Northeastern side of Larkspur Drive at the front corner of Lot 13 and running thence with the Northeastern side of Larkspur Drive, N. 50-09 W. 114.4 feet to a point; thence following the curvature of the Eastern intersection of Larkspur Drive with Lawnview Court (the chord of which is N. 0-55 W. 26.2 feet) to a point; thence with the Southeastern side of Lawnview Court, N. 40-05 E. 28.6 feet to a point; thence continuing with the Southeastern side of Lawnview Court, N. -27-03 E. 55 feet and still continuing with the Southeastern side of Lawnview Court, N. 30-19 E. 48.7 feet to a point; thence S. 50-09 E. 151.6 feet to a point at the rear corner of Lot 13; thence S. 39-51-W. 150-feet to the point of beginning; being the same conveyed to me by William R. Timmons/by deed dated January 17, 1962, to be recorded derewith."

REVISED TO 1-87

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

WEST, Sinchoo Product Comments of 1963

Shristing and Chicking of Record

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R. M. C. Full Creativities (County, 5.7)

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