

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

MORIGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Viola C. Rollins, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor (s) fin and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nine Thousand and No/100 - - - - - - - (\$' 9,000.00') Dollars for for inture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequency extended, will be due and payable. 20 years after date. The note further provides that if at any time any portion of the principal or, interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or futious to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder bray sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I/we, the said mortgagor(s) in consideration of the said debt and sum of money afmersand, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and solo in consideration of the further sum of Three Bollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, being known and designated as Lot No. 21 of property of L. H. Philpot, Trustee, known as Riverdale Acres according to plat theoreof prepared by C. C. Jones & Associates, Engineers, July 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Page 127 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the western side of Racine Drive, formerly known as Willpot Drive, at the joint front corner of Lots Nos. 20 and 21; running thence along the joint line of said lots, N. 87-12 W. 175 feet to an iron pin in the line of Lot No. 2; running thence along the line of Lots Nos. 2 and 1, S. 2-48 W. 159.2 feet to an iron pin on the northern side of said Racine Drive, joint corner of Lots Nos. 21 and 1; thence with the northern side of said Drive, N. 74-06 E. 159.8 feet to an iron pin; running thence with the curvature of said Racine Drive, the chord of which is N. 38-29 E. 40.7 feet; thence continuing with the said Racine Drive, N. 2-48 E. 75.2 feet to the point of beginning; being the same property conveyed to her as Viola C. Rollins by Grady Lee Burgess, et al. by their deed dated August 30, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 605, at Page 333."

REVISED 10-1-57

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _291

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