

FILED
RECORDED
JAN 10 3 20 PM 1962

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, HOLLIS MARTIN AND JOE O. CHARPING

(hereinafter referred to as Mortgagor) do well and truly indebted unto WM. R. TIMMONS, JR.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

TWO THOUSAND FIVE HUNDRED SIXTY----- Dollars (\$ 2,560.00) due and payable

six (6) months from date

with interest thereon from date at the rate of six per centum per annum, to be paid semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, and being known and designated as Lot Number 23 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Shannon Drive at the joint front corner of Lots 22 and 23 and running thence N 43-40 E 205.7 feet to a point at the joint rear corner of Lots 22 and 23; thence S 25-41 E 100 feet to a point at the joint rear corner of Lots 23 and 24; thence S 43-40 W 170.4 feet to a point on the Northeastern side of Shannon Drive at the joint front corner of Lots 23 and 24; thence with the Northeastern side of Shannon Drive N 46-20 W 93.6 feet to the point of beginning.

This mortgage is junior in rank to one given to W. W. Wilkins in the amount of \$11,000.00.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same; and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied
This the 27th day of April 1962.*

*Witness:
Diane L. McRide
Wm. R. Timmons, Jr.*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF April 1962
Diane L. McRide
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A.M. NO. 26704