## State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

JAN 17- 3 07 PM 1962

OLLIE I MANORTH

## To All Whom These Presents May Concern:

We, Bennie Lee Brockman and Lucille C. Brockman

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SEND GREETING

WHEREAS, we

the said

Bernie Lee Brockman

in and by Our

certain promissory note in writing of even date with these Presents,

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Seven hundred forty-four and 32/100

= (\$ 744.32

) Dollars,

with interest from the date hereof at the rate of seven

per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twen try and no/100 - - (\$ 20,00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest, and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note turther providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Bennie Lee Brockmen and Lucille C. Brockmen in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crizzens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgager. In hand well and evuly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Crizzens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Green, off Needmore or Forest Street, and having the following metes and bounds, to wit:

PEGINING at an iron pin on the western side of McKissiok Alley and runnung thence S. 72-20 E., 125 feet, more or less, to corner of property now belonging to Pernice Duckett; thence running with the joint line of the Duckett property, N. 53 E., 109 feet more or less, to a point in the line of property of the Famile Smith Estate; thence with the line of the Smith Estate, N. 752 W., 102 feet, more or less, to property belonging to Willie Mae Robertson; themce with the line of Willie Mae Robertson, S. 173 W., 97 feet more or less to the point of beginning.

This property was received by John L. Sullivan from the estate of his mother (1/3 interest) and the remaining 2/3rds from Louise Cohen sole heir of William Manley Sullivan Estate and other heirs of his mether's estate.

This is the same property conveyed to us by Deed by John L. Sullivan dated January y16th, 1962 and to be recorded in  $R_*$ M. C. Office for Greenville County.

Paid apr. 6,1966. Citizens Bt L Association Grier S. C. W. a. medlock Pres-Treas. Witness-Sandra H. me abec

6 DAY OF April 1866
Othe Farnsworth

R M C. FOR GREENVILLE COUNTY, S. C.

AT / 2:40 JCLOCK P. M. NO. 28749