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VA Form VB 4-5438 (Direct Loan). Apr. 1958. Servicemen's Readjustment Act (88 U. S. C. A. 694 (I)). SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

WHITNER KILPATRICK LIVINGSTON

Greenville, South Carolina , hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr. , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Seven Hundred Fifty & No/100 ----- Dollars (\$ 14,750.00) with interest from date at the rate of Five & one-fourth per centum ( 5½ %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty Eight and 39/100 17th (\$ 88.39 5 ), commencing on the February day of 17th day of each month thereafter until the principal and interest and continuing on the are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 1987. day of January payable on the 17th

Now, Know All Men, that Mortgager, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Sunset Drive, in the Town of Mauldin, Austin Township, Greenville County, S. C., being shown as Lot No. 13 on Map No. 2 of Sunset Heights, made in C. O. Riddle, Surveyor, September 5, 1953, and having according to said plat and a survey made by R. K. Campbell, December 22, 1961, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Sunset Drive, at joint front corner of Lots 13 and 14, said pin being located 208 feet East from the Southeast corner of the intersection of Sunset Drive and Pine Crest Drive, and runs thence along the line of Lot 14, 8. 27-25 E. 200 feet to an iron pin; thence N. 62-35 E. 100 feet to an iron pin; thence with the line of Lot 12, N. 27-25 W. 200 feet to an iron pin on the South side of Sunset Drive; thence along the South side of Sunset Drive, S. 62-35 W. 100 feet to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anyway appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Mortgage Assigned to Library 10 Mills College Contract of day of Library 10 Mills Assignment recorded